# Coral Springs Improvement District

Agenda

October 21, 2013



# **Coral Springs Improvement District**

October 14, 2013

Board of Supervisors Coral Springs Improvement District

### Dear Board Members:

The regular meeting of the Board of Supervisors of the Coral Springs Improvement District will be held on Monday, October 21, 2013 at **4:00 P.M.** in the District Offices, 10300 N. W. 11<sup>th</sup> Manor, Coral Springs, Florida. Following is the advance agenda for this meeting.

- 1. Roll Call
- 2. Approval of the Minutes of the September 16, 2013 Meeting
- 3. Audience Comments
- 4. Consideration of Truck Purchase for Field Department
- Consideration of John Deere XUV 550 Utility Vehicle Purchase for Wastewater Department
- 6. Consideration of Postage Machine Rental Agreement
- 7. Consideration of Bids
  - A. Aquatic Weed Control Chemicals
  - B. Abrasive Blasting Cleaning and Recoating of Plant D Clarifier
- 8. Consideration of Work Authorizations
  - A. Work Authorization #67.1 Balancing Cost for Digester F Sludge Line Project (Placeholder)
  - B. Work Authorization #72.1 Balancing Cost for PLC and WWTP Analyzer Upgrades
  - C. Work Authorization #79.1 Balancing Cost for Preliminary Investigation of Rehabilitation of Wells #6, #7 and #11
  - D. Work Authorization #81 for Deep Injection Wells Operating Permit (Ratification)
  - E. Work Authorization #82 for Wells #6 and #11 Rehabilitation Oversight Assistance
- 9. Staff Reports
  - A. Manager Ken Cassel
  - B. Engineer Troy Lyn (Report Included)
  - C. Department Reports
    - Operations Dan Daly
      - ➤ Utility Billing Work Orders
      - > Water Break and Repair Report
    - Water Ed Stover (Report Included)
    - Sewer David McIntosh (Report Included)
    - Stormwater Randy Frederick (Report Included)
    - Field Stephen Seigfried (Report Included)
    - Human Resources Jan Zilmer
    - Motion to Accept Department Reports
  - D. Attorney

10. Approval of Financial Statements for September 2013

11. Supervisors' Requests

12. Adjournment

Enclosed for your review are the minutes of the September 16, 2013 Meeting.

The fourth order of business is consideration of truck purchase. A proposal and brochure are enclosed.

A proposal for a John Deere XUV 550 is enclosed under the fifth order of business.

Enclosed under the sixth order of business is an agreement for rental of a postage machine.

The seventh order of business is consideration of bids. Backup documentation for each bid is enclosed.

Several work authorizations are enclosed under the eighth order of business for your consideration.

The project status report is enclosed under the Engineer's Report and the utility billing work orders, water break report as well as several status reports are enclosed under Department Reports.

Financial statements for September are enclosed under the tenth order of business.

If you have any questions prior to the meeting, please contact me.

Sincerely

Kenneth Cassel/sd District Manager

cc:

Stephen Bloom

William Capko Dan Dalv

Shawn Frankenhauser

Randy Frederick

Troy Lyn John McKune

David McIntosh

Kay Woodward

Beverley Servé

Ed Stover

# Minutes

# MINUTES OF MEETING CORAL SPRINGS IMPROVEMENT DISTRICT

A regular meeting of the Board of Supervisors of the Coral Springs Improvement District was held on Monday, September 16, 2013 at 4:01 p.m. at the District Office, 10300 NW 11<sup>th</sup> Manor, Coral Springs, Florida.

# Present and constituting a quorum were:

Martin Shank

President

Theodore Mena

Vice President

Duane Holland

Secretary (Via Telephone)

# Also present were:

Kenneth Cassel

District Manager

George Miller

Assistant District Manager

William Capko

District Counsel

Dan Daly

Director of Operations
District Accountant

Kay Woodward

District Engineer

Troy Lyn Rick Olsen

Globaltech

Jan Zilmer

Human Resources

Ed Stover David McIntosh Water Department Wastewater Department

Randy Frederick

Drainage

Stephen Seigfried John McKune

Field Superintendent

Glen Hanks

District Consultant Glen Hanks Consulting Engineer

Jason Gunther

Bohler Engineering

Mark Gulyas John Reinhart

LMK Pipe Renewal, LLC LMK Pipe Renewal, LLC

The following is a summary of the minutes and actions taken during the September 16, 2013 CSID Board of Supervisors Meeting.

### FIRST ORDER OF BUSINESS

Roll Call

Mr. Cassel called the meeting to order and called the roll.

### SECOND ORDER OF BUSINESS

Approval of the Minutes of the August 19,

2013 Meeting

Mr. Shank stated each Board member received a copy of the minutes of the August 19, 2013 meeting and requested any corrections, additions or deletions.

There not being any,

On MOTION by Mr. Mena seconded by Mr. Shank with all in favor the minutes of the August 19, 2013 meeting were approved.

### THIRD ORDER OF BUSINESS

### **Audience Comments**

There not being any, the next item followed.

## FOURTH ORDER OF BUSINESS

Consideration of Surface Water Management Permit for Dick's Sporting Goods

Mr. Hanks reviewed his findings on the surface water permit application submitted by Bohler Engineering, LLC for Dick's Sporting Goods and BJ's Wholesale at 500 Riverside Drive. He recommended approval subject to special conditions, a copy of which is attached hereto and made a part of the public record.

On MOTION by Mr. Mena seconded by Mr. Shank with all in favor the surface water management permit for Dick's Sporting Goods and BJ's Wholesale was approved subject to special conditions outlined by the reviewing engineer.

### SEVENTH ORDER OF BUSINESS

Presentation from LMK for Sewer Rehabilitation

Mr. Seigfried distributed graphs representing the hours Lift Stations #1 and #2 ran from July 2012 to July 2013 as well as FPL billing for both lift stations. Mr. Gulyas and Mr. Reinhart from LMK provided the Board with a presentation of the rehabilitation project.

## FIFTH ORDER OF BUSINESS

Consideration of Fence Encroachment Agreement

The following was discussed:

- The fence was installed in the District's easement by the previous homeowner.
- The current homeowner is cleaning up permits with the City.
- The fence is located within 15 feet of the District's canal.
- An encroachment agreement was never approved with this address or other addresses in the area, which are encroaching District property.

On MOTION by Mr. Mena seconded by Mr. Shank with all in favor the Board approved an encroachment agreement with 8311 NW 20<sup>th</sup> street for installation of a fence, which does not require hedging, within 20 feet of the canal in accordance with the City's fence ordinance.

- The Board directed District staff to identify and address other properties in the area encroaching District property.
- Mr. Mena will write an article for the newsletter regarding encroachment of District property.

### SIXTH ORDER OF BUSINESS

Consideration of Revised Work Authorization #80 for Canal Bank Restoration Project

Mr. Lyn reviewed services under Work Authorization #80, which includes five sites encompassing 3,400 linear feet of canal bank and 32 properties. The total amount is \$87,757.

On MOTION by Mr. Mena seconded by Mr. Shank with all in favor Work Authorization #80 was approved.

### EIGHTH ORDER OF BUSINESS

Consideration of Contract with RG3 for Purchase and Installation of Residential Meters

RG3 was awarded the bid for meters in May. Approximately 150 to 200 test meters were purchased and installed. The meters are working well and staff recommends moving forward with the meter replacement program as outlined during the bid process.

On MOTION by Mr. Mena seconded by Mr. Shank with all in favor the contracts with RG3 for purchase and installation of meters were approved.

### NINTH ORDER OF BUSINESS

Award of Bid for Wastewater Plant D Cleaning

Mr. McIntosh reviewed the bid for cleaning of Wastewater Plant D. Two bids were submitted and staff recommends the bid be awarded to the lowest bidder, Shenandoah General Construction, in the amount of \$32,500.

On MOTION by Mr. Holland seconded by Mr. Mena with all in favor the bid for cleaning of Wastewater D was awarded to Shenandoah General Construction in the amount of \$32,500.

### TENTH ORDER OF BUSINESS

### **Consideration of Well Rehabilitation**

Mr. Lyn reported on the analysis of wells 6, 7 and 11. Rehabilitation is recommended on wells 6 and 11. It was recommended well 7 be placed on hold as it will require more significant work. The District can piggyback off of existing rehabilitation contracts.

On MOTION by Mr. Holland seconded by Mr. Shank with all in favor piggybacking to rehabilitate wells 6 and 11 at a cost not to exceed \$90,550 was approved.

### **ELEVENTH ORDER OF BUSINESS**

# **Staff Reports**

## A. Manager – Ken Cassel

Mr. Cassel stated District staff continues to display great interest and ownership in operating the District efficiently.

# B. Engineer – Troy Lyn (Report Included)

Mr. Lyn reviewed the Project Status Report, a copy of which is attached hereto and made a part of the public record.

- ➤ The stacks are on site. The support and part of the ductwork is up. Good weather conditions are essential to meet completion goal of two weeks.
- > The underground hypochlorite line was installed. The project is expected to be completed within two weeks.
- > The PLC and WWTP analyzer upgrade project is almost complete. Mr. McIntosh stated he is waiting for drawings and programming before signing off on the final check.
- > Several issues were discussed regarding rehabilitation of Well 10. Mr. McKune will meet with Mr. Lyn to discuss further.

# A. Manager – Ken Cassel (Continued)

Mr. Cassel reported the following:

- He is waiting for Lanzo to get back to him regarding possible solutions for the sand strainers.
- CH2M Hill is expected to submit a marked up agreement from their attorney.

# C. Department Reports

• Operations – Dan

# **▶** Utility Billing Work Orders

The above item is for informational purposes only. There was nothing additional to report.

# • Water – Ed Stover (Report Included)

Mr. Stover reviewed his report, a copy of which was included in the agenda package.

Mr. Shank requested verification a brain-eating amoeba cannot get through the District's water system so he can report it in the next newsletter. He also requested an analysis of bottled water compared to the District's water.

# • Sewer – David McIntosh (No Report)

There being no report, the next item followed.

# • Stormwater – Randy Frederick (Report Included)

Mr. Frederick reviewed his report, a copy of which was included in the agenda package.

# • Field - Stephen Seigfried (Report Included)

Mr. Seigfried reviewed his report, a copy of which was included in the agenda package.

### • Human Resources – Jan Zilmer

Mr. Zilmer reported all managers completed their employee evaluations.

# • Motion to Accept Department Reports

On MOTION by Mr. Mena seconded by Mr. Shank with all in favor the department reports were accepted.

### D. Attorney

Mr. Capko reported the following:

• He requested the Board formally adopt a motion authorizing District counsel to request a formal Attorney General Opinion.

On MOTION by Mr. Shank seconded by Mr. Mena with all in favor the Board authorized District counsel to request a formal Attorney General Opinion.

The deadline for submitting proposed legislation is October 31, 2013. A memorandum outlining different local bills will be sent to the Board prior to the next meeting. Mr. Shank stated he would like to proceed with legislation staggering Supervisors' terms as well as increasing the bid threshold. Mr. Mena would like to include salary increases for Supervisors. There was Board consensus to submit the original legislative proposal as last year.

# TWELFTH ORDER OF BUSINESS

Approval of Financial Statements for August 2013

Ms. Woodward reviewed the financials and reported the District is preparing for the IRS audit.

On MOTION by Mr. Mena seconded by Mr. Shank with all in favor the financials were approved

## THIRTEENTH ORDER OF BUSINESS

Supervisors' Request

Mr. Shank questioned why newspapers report on press releases regarding other municipalities lowering rates and not CSID. Mr. Daly does not know why District press releases are not published in the newspaper.

### FOURTEENTH ORDER OF BUSINESS

Adjournment

There being no further business,

On MOTION by Mr. Mena seconded by Mr. Shank with all in favor the meeting was adjourned.

| Kenneth Cassel      |
|---------------------|
| Assistant Secretary |

Martin Shank President

# **Fourth Order of Business**

# Fleet Department

windrow1@windrowfleetsales.com



Phone: (800) 972-3673 Office: (850) 398-6810

Cell: (850) 393-4723

Fax:

(850) 398-6827

Date: 9/26/2013

STEVE SEIGFRIED
CORAL SPRINGS IMPROVEMENT DISTRICT
954-769-6608
954-757-4850

STATE TERM

CONTRACT # 071-000-13-1

STEVES@FLADISTRICTS.COM

| Exterior Vehicle Color | Emergency Lighting: |        | Driver side | Passenger side |
|------------------------|---------------------|--------|-------------|----------------|
| Interior Vehicle Color | Color               | Lights |             | •              |
| Seat Type              | Color               | Lenses |             |                |

| COMMODITY CODE |  |           |          | T            |             |
|----------------|--|-----------|----------|--------------|-------------|
|                |  |           | MSRP     | 12% discount | Total       |
| Base Price     | 2014 FORD SUPER DUTY F-350 DRW 2WD                     | REG CAL   | Si.      | L            | \$19,699.00 |
| 741            | 141" WB 60" CA XL (F3G)                                |           |          | _            |             |
| (4L            | 4.30 LIMITED SLIP                                      | \$        | 350.00   | L            | \$308.00    |
| ГВМ            | LT245/75RX17E BSW A/T                                  | \$        | 125.00   |              | \$110.00    |
| 67X            | EXTRA H/SERVICE SUSPENSION PKG                         | \$        | 125.00   |              | \$110.00    |
| 57D            | EXTRA H/DUTY 200-AMP ALTERNATOR                        | \$        | 75.00    | i L          | \$66.00     |
| 528            | TRAILER BRAKE CONTROLLER                               | \$        | 230.00   |              | \$202.40    |
| 18B            | RUNNING BOARDS   | \$        | 320.00   |              | \$281.60    |
| )42            | DAYTIME RUNNING LIGHTS                                 | \$        | 45.00    |              | \$39.60     |
|                | Base vehicle to include at No Charge                   |           |          |              |             |
| 996            | 6.2L V-8 ENG FFV                                       |           |          |              | I/C         |
| 14P            | 6-SPEED AUTO   |           |          |              | I/C         |
|                | Aftermarket Options                                    |           |          | -            |             |
|                | RAIN SHIELDS   |           |          |              | \$144.00    |
|                | NON CONTRACT OPTION                                    |           |          | -            |             |
|                | KNAPHEIDE SERVICE BODY #6108D54-J                      |           |          |              | \$26,986,00 |
|                | CRANE REINFORCEMENT RIGHT REAR                         |           |          |              | INC         |
|                | VENTURO ET 8 KX CRANE/3200 LBS CAP                     |           |          | -            | INC         |
|                | POWER ROTATION/ POWER EXTENSION TO 10FT MANUAL TO 14FT |           |          |              |             |
|                | MANUAL OUT & CRANK DOWN OUTRIGGERS                     |           |          |              |             |
|                | CHASSIS SPRING RENFORCEMENT                            |           |          | -            | INC         |
|                | CRANE BOOM REST & CRADLE                               |           |          | -            | INC         |
|                | STANDARD SHELVING PKG                                  |           |          | <b>-</b>     | INC         |
|                | BODY PAINTED WHITE                                     |           |          | -            | INC         |
|                | CORNER STROBES (LED)                                   |           |          | -            | \$696.00    |
|                | AMBER LIGHT BAR  |           |          |              | \$2,196.00  |
|                | SPRAY IN BED LINER                                     |           |          | <u></u>      | \$896.00    |
|                | 7YR 125,000 EXTRA CARE WARRANTY WIT                    | H (0) DED | UCTIBLES | -            | \$4,575.00  |
|                |  | . ,       |          | -            | 3.110.1000  |

Joe Windrow Fleet Sales Manager 850/398-6810 Office 850-393-4723 Cell

850-398-6827 FAX

All vehicles will be ordered WHITE unless agency chooses a different color. Please return quote along with purchase order.

We Appriecate your interest in the 2012/2013 State of Florida Motor Vehicle Contract

Prepared For:

Prepared By:

JOSEPH L WINDROW HUB CITY FORD Florida, 32536



# Selected Options

# 2014 Ford F-350 Chassis

4x2 SD Regular Cab 141" WB DRW XL (F3G)

**Vehicle Snapshot** 

Engine: 6.2L 2-Valve SOHC EFI NA V8 (Flex-Fuel)
Transmission: TorqShift 6-Speed Automatic w/OD

Rear Axle Ratio: Limited Slip w/4.30 GVWR: 13,700 lb Payload Package

| Code         | Description   | Class | MSRP      |
|--------------|---|-------|-----------|
|              |   |       |           |
| F3G          | Base Vehicle Price (F3G)  | STD   | 30,880.00 |
| Packages     |   |       |           |
| 640A         | Order Code 640A (996) Engine: 6.2L 2-Valve SOHC EFI NA V8 (Flex-Fuel); (44P) Transmission: TorqShift 6-Speed Automatic w/OD: Includes SelectShift, range select and tow/haul feature.; (X37) 3.73 Axle Ratio; (STDGV) GVWR: 13,700 lb Payload Package; (TBK) Tires: LT245/75Rx17E BSW AS (6); (64K) Wheels: 17" Argent Painted Steel (6): Hub covers and center ornaments not included.; (A) HD Vinyl 40/20/40 Split Bench Seat: Includes center armrest, cupholder and storage.; (587) Radio: AM/FM Stereo w/Digital Clock: Includes 2 speakers. | ОРТ   | N/C       |
| Powertrain   |   |       |           |
| 996          | Engine: 6.2L 2-Valve SOHC EFI NA V8 (Flex-Fuel) Torque: 397 ft.lbs. @ 4179 rpm.   | INC   | Included  |
| 44P          | Transmission: TorqShift 6-Speed Automatic w/OD Includes SelectShift, range select and tow/haul feature.   | INC   | Included  |
| X4L          | Limited Slip w/4.30 Axle Ratio  | OPT   | 350.00    |
| STDGV        | GVWR: 13,700 lb Payload Package   | INC   | Included  |
| Wheels & Tir | res   |       |           |
| ТВМ          | Tires: LT245/75Rx17E BSW AT (6)   | OPT   | 125.00    |
| 64K          | Wheels: 17" Argent Painted Steel (6) Hub covers and center ornaments not included.  | INC   | Included  |
| Seats & Seat | Trim  |       |           |
| Α            | HD Vinyl 40/20/40 Split Bench Seat  | INC   | Included  |

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05208032 7/1/2013

# **Selected Options Continued**

Prepared By: Dealership:

JOSEPH L WINDROW HUB CITY FORD

| Code             | Description  | Class | MSRP        |
|------------------|--|-------|-------------|
|                  | Includes center amrest, cupholder and storage.   |       |             |
| Other Options    |  |       |             |
| PAINT            | Monotone Paint Application   | STD   | N/C         |
| 141WB            | 141" Wheelbase/60" Cab to Axle   | STD   | N/C         |
| 67X              | Extra Heavy Service Suspension Package Includes pre-selected extra heavy service front springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations) and steering damper. Recommended only on vehicles which will permanently utilize aftermarket equipment such as heavy duty winches, brush guards or other apparatus which loads the front axle to the specified Gross Axle Weight Rating (GAWR). NOTE 1: May result in a deterioration of ride quality. NOTE 2: Vehicle ride height will increase with the addition of this package. | OPT   | 125.00      |
| 67D              | Extra Heavy-Duty 200 Amp Alternator  | OPT   | 75.00       |
| 52B              | Trailer Brake Controller Verified to be compatible with electronic actuated drum brakes only.  | OPT   | 230.00      |
| 18B              | 6" Angular Black Molded in Color Running Board   | OPT   | 320.00      |
| 587              | Radio: AM/FM Stereo w/Digital Clock Includes 2 speakers.   | INC   | Included    |
| Fleet Options    |  |       |             |
| 942              | Daytime Running Lamp(s) (DRL) (LPO) REQUIRES valid FIN code.   | OPT   | 45.00       |
| Interior Colors  | For : Primary w/XL (regs)  |       |             |
| AS               | Steel  | OPT   | N/C         |
| Primary Colors   | For : Primary w/XL (regs)  |       |             |
| Z1               | Oxford White   | OPT   | N/C         |
| Vehicle Subtotal |  |       | \$32,150.00 |
| Destination      |  |       | \$995.00    |
| Vehicle Subtota  | al (including Destination)   |       | \$33,145.00 |

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**Description** 

Prepared By: JOSEPH L WINDROW HUB CITY FORD Florida, 32536



# **Dimensions & Capacities**

# 2014 Ford F-350 Chassis

4x2 SD Regular Cab 141" WB DRW XL (F3G) Value

| Output                    | 316 hp @ 4,179 rp |
|---------------------------|-------------------|
| Torque                    |                   |
| 1st gear ratio            | 3.97              |
| 2nd gear ratio            | 2.3               |
| 3rd gear ratio            | 1.5°              |
| 4th gear ratio            | 1.14              |
| 5th gear ratio            | 0.88              |
| 6th gear ratio            | 0.6               |
| Reverse gear ratio        | 3.12              |
| Curb weight               | 6,072 lb          |
| GVWR                      | 13,700 lb         |
| Front                     | 4,550 lb          |
| Rear GAWR                 | 9,750 lb          |
| Payload                   |                   |
| Front curb weight         | 3,408 lb          |
| Rear curb weight          |                   |
| Front axle capacity       | 5,250 lb          |
| Rear axle capacity        | 9,750 lb          |
| Front spring rating       | 4,550 lb          |
| Rear spring rating        |                   |
| Front tire/wheel capacity |                   |
| Rear tire/wheel capacity  | 11,640 lb         |
| Towing capacity           |                   |
| 5th-wheel towing capacity |                   |
| Front legroom             | 41.1              |
| Front headroom            |                   |
| Front hiproom             | 67.6              |
| Front shoulder room       |                   |
| Passenger area volume     | 65.9 cu.          |
| ength                     |                   |
| Body width                |                   |
| Body height               | 77.3              |
| Wheelbase                 |                   |
| Cab to axle               |                   |
| Axle to end of frame      |                   |

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05208032 7/1/2013

# Dimensions & Capacities Continued Prepared By: Dealership:

### JOSEPH L WINDROW **HUB CITY FORD**

| Description                | Value  |
|----------------------------|--------|
| Dimensions and Capacities  |        |
| Front tread                | 68.3 " |
| Rear tread                 |        |
| Turning radius             |        |
| Fuel tank                  |        |
| Rear frame height loaded   |        |
| Rear frame height unloaded |        |

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05208032-7/1/2013

Prepared For:

Prepared By: JOSEPH L WINDROW HUB CITY FORD Florida, 32536



# Warranty

Description

# 2014 Ford F-350 Chassis

4x2 SD Regular Cab 141" WB DRW XL (F3G)
Months/Distance

| Basic                 | 36 month/36,000 miles          |
|-----------------------|--------------------------------|
| Powertrain            | <br>60 month/60,000 miles      |
| Corrosion Perforation | <br>60 month/unlimited mileage |
| Roadside Assistance   | <br>60 month/60,000 miles      |

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05208032 7/1/2013



SINCE 1848

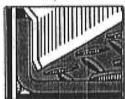
# Service Bodies



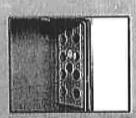
# Standard Features



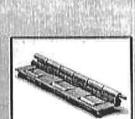
A Rugged 14 gauge two-sided A-40 gaivenneal steel body shell with a six year warranty. Complete undercoating provides an additional layer of corresion protection.



B Exclusive "Return Flange" floor design provides support for alloi compartments, adds floor strangth, and eliminates rust-prone assessed seem between floor and aide comportments.



C Interes light guards provide protection for recessed lighting and witing package:



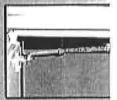
D Continuous stain easisted hings for unmatched security and corresion resistance, backed by Knachelde's six year warranty.



E Adjustable security ring strikers provide strength, security, and a weather light soal throughout the entire life of the body.



F 250 b, capacity adjustable divider shares made of rugged spengledigalized stad. Divider slots on 4" centers. Shalves are covered if rough Knaphelda's six your warranty.

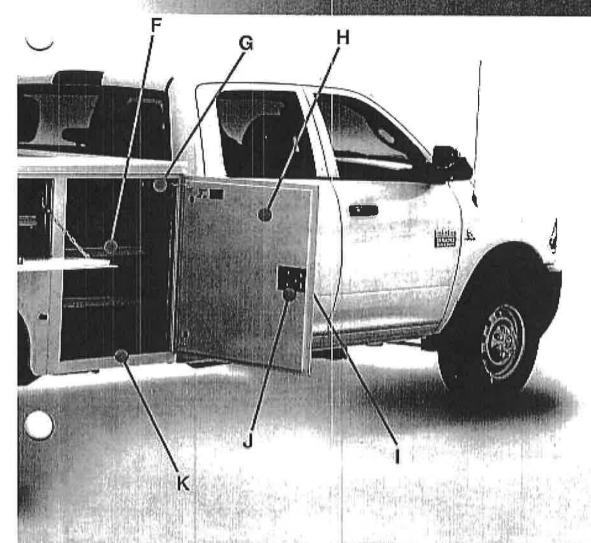


G Bouble spring ov contor occi retainer of vertical doors obtains involuntary swing and keeps the door in posopen or obset positio

Because Rust Never Sleens

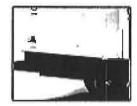


iffurst shouldn't be acconsern when you buy quality Knapt we installed our slate of the act, custom-designed electrodeporance entropiating process, to give you a superior coat of principles. Complete immersion in our E-coat results in a gill light event account and ceither does our E-coat protections.





N Complete Immeration In Knaphoke's electrodeposition prime paint system for superior corrosian resistanco.



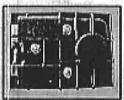
M Stern lock tallgate with one hand center ratease for convenience. Dumble double page! construction has flat Interior auriage for work bondt uso.



H (Double-shell, 20 gauge, Iwo sided A-40 galvanneal steel nat section reinforced doors for durability and long



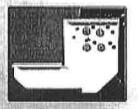
Stainless steel paddle activated, rotany-style latches close easily and slay closed; Individually lookable boll-on latches can be removed for repair or maintenance and come with Knapheide's six year warranty.



Interior cover secures the latch to the door and protects the internal latch mechanisms from being camaged.



K Thick automotive bulb-type neoprena door seals protect compartments from the weather.



L Culck mount Instellation pormits quick, safe mounting of body and bumpor and allows for easy transfer from chassis to chassis (mools FMVSS301 requirements).

roducts. To give you the best protection from rust and corrosion, irlime paint system. Our E-coat system bonds paint to steel by esulting in better corrosion protection compared to spraying pat that provides the best chemical and solvent resistance. hould never worry about the quality of your Knapheide products.



· Na rust through

Door hinges will not fall or come off body
 Latches and lock cylinders will not fall to operate

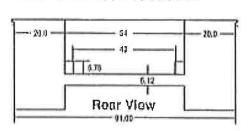
 Shelves will not bend under max, load of 250lbs. ear Limited Warranty

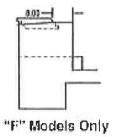
# 60" CA Dual Rear Wheel

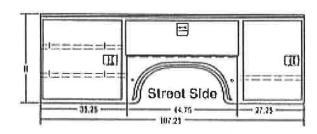
| Model       | Туре                | Height (H) | Weight        |
|-------------|---------------------|------------|---------------|
| 6000BD54U   | Standard            | 407        | 11.508 []5.   |
| 6108D54LPJ  | Low Profile         | 36"        | 1,445 lb.     |
| 6108D54F0   | Ifilip Top (IL)     | 37/25"     | 11/15810/116  |
| 6108D54FJ40 | Filp Top (H)        | 41.25"     | 1,643 lb.     |
| 6108XWU1    | Standard            | 407"       | 11.473 115.   |
| 6108XWLPJ*  | Low Profile         | 36"        | 1,409 lb.     |
| 6108XWFJ/   | Trillip Trosp ((L)) | 37,26      | il (SidMilb). |

| Truck  | Cab      | WB       | GVWR                   |
|--------|----------|----------|------------------------|
| 315300 | lit(ete) | 1/4/3/5" | 1/2,5000/13,0000 15.   |
| 3500   | Crew     | 172.4"   | 12,500/13,000 lb.      |
| 4500   | ficial   | Mes"     | 115 (000)/16 (000) [5] |
| 4500   | Crew     | 173.5"   | 15,000/16,000 lb.      |
| 55(0)  | Heigi    | 1886.51" | 18,750 lb.             |
| 5500   | Crew     | 173.4"   | 18,750 lb.             |

"All receives every to new law and \$1.6" (papersymmetric





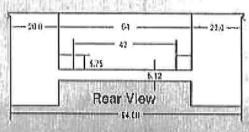


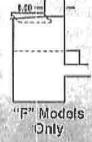
# 84" CA Dual Rear Wheel

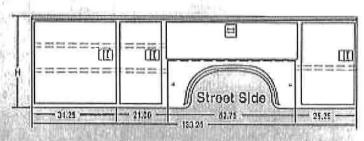
| Model         | Туро          | Height (H)         | Wolght       |
|---------------|---------------|--------------------|--------------|
| 6132D54U      | Standard      | 40"                | 11,81(8)16.  |
| 6132D54LPJ    | Low Profile   | 36"                | 1,740 lb.    |
| 603205450     | Filip Top (L) | 37,25"             | 14,904 (15)  |
| 6132D54FJ40   | Flip Top (H)  | 41.25"             | 1,982 lb.    |
| (6)(3)2)XMVII | Standard      | (10 <sup>1</sup> ) | 7/(6/8) [15) |

| Truck      | Cab       | WB       | GVWR                |
|------------|-----------|----------|---------------------|
| 3600       | Heigh     | (67/(6)  | 12/5002/3/00016.    |
| 4500       | Rog       | 168.5"   | 15,000/16,500 lb.   |
| /\$5(0)(i) | (Ojyayy)  | 11977.01 | #s(000//13)/500 [b) |
| 5500       | Reg       | 168.5"   | 19,500 lb.          |
| (5)7(010)  | (V(3)(i)) | 10%/6    | 10000016            |

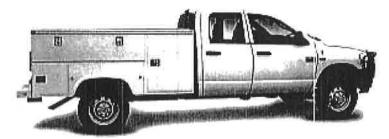
And enablicies are 65 possessor and 14 of the proceedings are



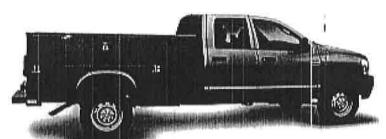




# Compartment Configurations



**500 Series Compartments** 



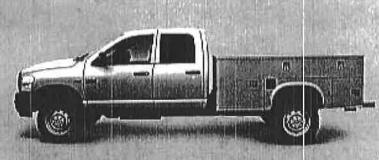
600 Series Compartments

The 500 Series Service Bodies feature a horizontal compartment that stretches from the first vertical compartment to the end of the body with a small rear lower compartment, 500 Series compartment configurations are available for most Service Body models.

The 600 Series Service Bodies feature a horizontal compartment that is positioned over the wheel well and one vertical compartment in the front of the body and one at the rear of the body. 600 Series compartment configurations are available for most Service Body models.

The 700 Series has 500 Series configuration on the curb side and 600 Series on the street side. The 700R has 500 Series on the street side and 600 series on the curb side.

# **Low Profile Body**



Low Profile Bodies offer greater visibility from the cab while only sacrificing 4" of body height compared to a standard service body.

Low Profite Bodies are denoted by LPJ within the body model.

# **Standard Shelving**



All Knapheide Service Bodies come with the following standard shelving units.

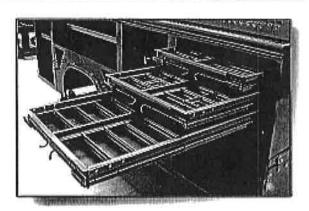
- Two adjustable divider shelves and dividers, street and curb side front vertical compartment. (1st and 2nd vertical 132" bodies only)
- One adjustable divider shelf and dividers, street and ourb side full height rear vertical compartment.
- One adjustable divider shalf and dividers, curb side horizontal compartment

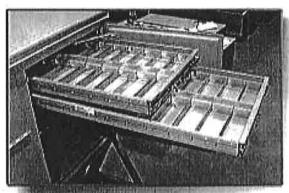
# **Plus 50 Compartments**

Plus 50 models feature transverse compartment in curb side front vertical extending to street side compartment back.

Plus 50 models have 50% more effective storage capacity.

- 40" high bodies have a (3) drawer unit with 8.5" high tunnel under drawers.
- 36" and 37.25" high bodies have a (2) drawer unit with 8" high tunnel under drawers.
- W and D54 models have 69" long drawers with 46" extension. All other models have 59" long drawers with 41" extension.
- Drawers are 24" wide (20" clear) and 3" high and are removable.
- Ball bearing drawer guides for ease of movement.
- · Drawers are 250lb, rated.
- Drawers have hemmed dividers on 4" centers.



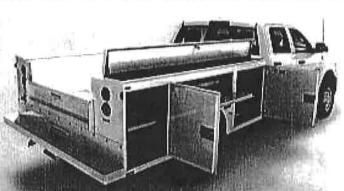


# Flip Top Compartments

Filp Tops allow for greater internal storage organization and flexibility. Knaphelde's Flip Tops have a slammable top lid door and a conventent one hand release located in the horizontal compartment.

Two hydraulic cylinders ensure the Flip Top remains in the open position.

Flip Tops are denoted by "FJ" within the Service Body model. Available on most Knaphelde Service Bodies.



# **Raised Front Compartments**

Raised front vertical compartments are 60" tail and come with stainless steel rivotless rotary latches and double spring over center door retainers.

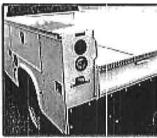
Standard raised front vertical compartments are located on the curb side for operator safety.

Bottle gas retainers are optional for the raised front vertical compartments.

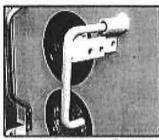




Power Locks



**Aluminum Tread Plate Trim** 



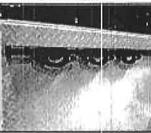
Master Locking System



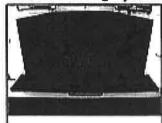
**Mechanic Drawers** 



Sortimo



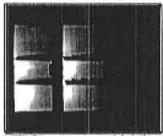
Cargo Management System



Knapliner Cargo Area



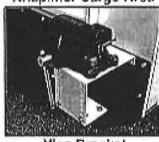
Cargo Tie Downs



**LED Compartment Lighting** 



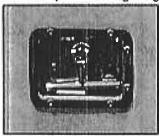
Wheel Chock Holders



Vice Bracket



Spltzlift



T-Handles



LED Lights



Knaptiner Bumper



Class V Receiver



Telescopic Roof



Overhead Material Rack



Overhead Ladder Rack



Side Mount Ladder Rack

The Knaphaide Manufacturing Company II 1048 Wastphala Strasse Quincy, Illinois 62306

(217) 222-7131

www.knaphalda.com knapheide@knapheide.com



**SINCE 1848** 

Copyright 5011 The Knaphelde Manufacturing Company

For more information:

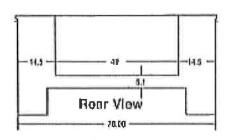
Specifications subject to change without notice. Same models season with optional equipment.

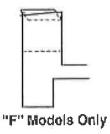
# **56" CA Single Rear Wheel**

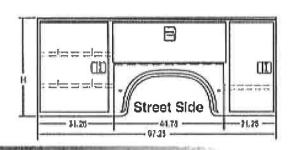
| Model        | Туре          | Height (H)  | Weight      |  |
|--------------|---------------|-------------|-------------|--|
| (संक्षता)    | Standard      | 401"        | (2) (2) (3) |  |
| 696LPJ       | Low Profile   | 36"         | 1,163 lb.   |  |
| 69666        | IFIIp Top (L) | 3W 2H       | Legal, ita  |  |
| 696FJ40      | Flip Top (H)  | 41.25"      | 1,338 lb.   |  |
| (BEISTONERH) | Standard      | 210]*       | 256 (6).    |  |
| 698D38LPJ*   | Low Profile   | 36"         | 1,203 lb.   |  |
| 696D38FU*    | Filip Itop    | 1137/21:115 | 1,3926115   |  |

| Truck    | Cab      | WB       | GVWA                |
|----------|----------|----------|---------------------|
| 2500     | Mag      | 1930(52) | នេះនៅនាងសម្រេចពេល 😘 |
| 2500     | Crew     | 169.5"   | 8,800/9,000 lb.     |
| 315(0)0) | (Clysyv) | 1169167  | (6), (3) (6)        |

"Oğkıradılı dəndə 18" ekin lese and 20" deep compariyona



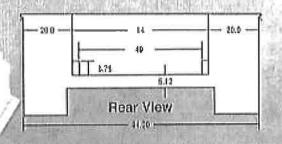


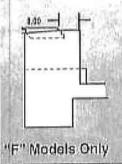


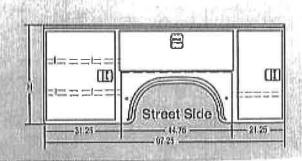
# **56" CA Dual Rear Wheel**

| Model          | Туро          | Holght (H) | Weight        |  |
|----------------|---------------|------------|---------------|--|
| (1944)0(4441)  | (इतिहासीय)(वे | 100!       | 1/2(0):(1 \$) |  |
| 696D64LPJ      | Low Profile   | 36"        | 1,347 lb.     |  |
| (strictofate)) | IFILE TOP (L) | 37,25      | 1, 02/00114;  |  |
| 696D54FJ40     | Flip Top (H)  | 41.25"     | 1,525 lb.     |  |

| Truck    | Cab     | WB      | GVWA         |
|----------|---------|---------|--------------|
| strieto) | (OVENO) | (39/52) | (Koji (Go Pa |



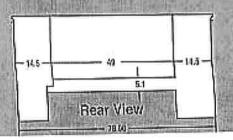


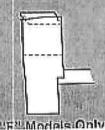


# 60" CA Single Rear Wheel

| Madel          | Type          | Height (H) | Weight        |  |
|----------------|---------------|------------|---------------|--|
| (60)0(81)      | अस्तित्ति। ।  | 5(a)       | 1,,2[0]:1[1]: |  |
| 6108LPJ        | Low Profile   | 36"        | 1,276 lb.     |  |
| (ទីម៉ែង(ដូចែក) | citip in p(L) | 37/23      | icasi) ila.   |  |

| Truck  | Cab      | WB      | GVWR       |
|--------|----------|---------|------------|
| (1959) | ifficiáj | 1944/51 | Figure 18. |
| 3500   | Crew     | 172.4"  | 10,200 lb. |







# **Fifth Order of Business**

# FLORIDA - Construction, Industrial, Agricultural, & Lawn Equipment

Contract

760-000-10-1

Number:

Contract Period:

April 28, 2010 - December 31, 2013

Eligibility:

All governmental agencies, which have a physical presence within the State of Florida. "Governmental agency" means: (a) The United States or any department, commission, agency, or other instrumentality thereof. (b) This state or any department, commission, agency, or other instrumentality thereof. (c) Any local government, as defined in this section, or any department, commission, agency, or other instrumentality thereof. (d) Any school board or other special district, authority, or governmental entity. Any independent, non-profit college or university that is located within the State of Florida and is accredited by the Southern Association of Colleges and Schools.

# **Quotes and Purchase Orders:**

To obtain a quote, contact your local John Deere Dealer. Submit purchase order to your local dealer.

All purchase orders must show John Deere Company as the vendor and reference the contract number.

## CONTRACT DETAILS

Quotes

Quotes are valid for 30 days from the creation date of the quote. All quotes created in JDQ2 have creation and expiration dates on the upper right hand corner of the first quote page for your convenience.

Allied (non-Déére) Allowed. Allied equipment may only be sold in connection with the sale of a contract Item. Items must be clearly labeled on the purchase order or quote as Allied.

Allied items are Order Zone products, Implements, attachments, accessories, parts or

Page 2 of 6

bundles not manufactured by John Deere that are requested by the customer to complete the purchase of John Deere equipment awarded on contract.

### Credit Cards

Allowed. Dealers must have the ability to accept universal card format Purchasing Cards, including American express, Master Card, and Visa, during the Contract term. Dealers may receive payments from Eligible Users by universal card format in the same manner as other credit/debit card purchases. Universal card format Purchasing Cards acceptance is mandatory, but is not the only method of payment. Credit cards are not accepted for purchases over \$500.00.

# Special Delivery Obligations

All equipment will be delivered with each of the following applicable documents completed and included

Copy of the Manufacturer's Pre-Delivery Inspection form, which meets or exceeds the requirement herein.

Copy of ordering Eligible User's Purchase Order.

Copy of the applicable Manufacturer(s)'s specification(s).

Copy of the Manufacturer's Invoice(s) (prices may be deleted or obscured) for each Commodity, including individual Base Equipment and OEM Options, Accessories, & Implements, In the shipment.

Manufacturer's Window Sticker(s), if applicable.

Manufacturer's Certificate of Origin, if applicable.

Manufacturer's Operator Manual, and (if not included in the operator manual) one (1) each of the Manufacturer's lubrication and maintenance instructions.

Copy of the Manufacturer's Standard Warranty Certifications.

Sales Tax Exemption Form, if applicable.

Temporary Tag and twenty (20) day Extension Tag, if applicable; and DHSMV82040, Application for Certificate of Title and/or Vehicle Registration, if applicable.

Fees

No fees may be charged.

Page 3 of 6

Leasing

Not allowed on this contract,

Multiple Unit Discount

Not allowed on this contract.

Non-contract (Deere)

Allowed. Non-contract equipment may only be sold in connection with the sales of a contract item. Items must be clearly labeled on the purchase order or quote as Non-

Non-contract items are John Deere manufactured Order Zone products, implements, attachments, accessories, parts or bundles that are not currently on contract but are requested by the customer to complete the purchase of John Deere equipment awarded on

Rental

Not allowed on this contract.

Trade-in

Allowed. Items must be clearly labeled on the purchase order or quote as Trade-In. The

agency and the dealer determine the trade-in-value

Demo

Not allowed on this contract.

Miscellaneous

None

### PRICE STRUCTURE

**Product Descriptions** Price Book

Discounts off

Price Page **Dates** 

Tabs

MSRP

A2

6000's & Up

22%

06May13

A2/C20

5000's Only and the following tractors equal to or greater than 40 HP -models 3720, 4105, 4120, 4320, 4520, 4720

14%

C20

Compact Utility Tractors & Equipment

17%

06May13

| C39 | Recreational Utility Vehicles & Equipment         | 14% | <u>06May13</u>  |
|-----|---|-----|-----------------|
| C40 | Mid Duty Crossover Utility Vehicles & Equipment   | 14% | <u> 22Apr13</u> |
| C41 | Heavy-Duty Crossover Utility Vehicles & Equipment | 14% | 06May13         |
| C42 | Traditional Utility Vehicles & Equipment          | 14% | <u>11Feb13</u>  |
| C47 | HPX Utility Vehicles & Equipment                  | 14% | 29Apr13         |
| L35 | Equipment for Lawn & Garden Tractors              | 18% | <u>06May13</u>  |
| C25 | Equipment for Compact Utility Tractors            | 18% | <u>06May13</u>  |
| A9  | Implements & Equipment                            | 18% | <u>06May13</u>  |
| C10 | Commercial Walk-Behind Mowers & Equipment         | 14% | <u>15Apr13</u>  |
| L25 | Lawn Tractors (X300s only) & Equipment            | 15% | <u>05Feb13</u>  |
| L30 | Garden Tractors & Equipment                       | 18% | 22Apr13         |
| C15 | Commercial Front Mowers & Equipment               | 23% | 05Feb13         |

| C13        | Commercial Zero-Turn-Radius Mowers & Equipment | 23% | 22Apr13        |
|------------|--|-----|----------------|
| C18        | Commercial Front Mowers & Equipment            | 23% | 06May13        |
| <b>G10</b> | Reel Mowers & Equipment                        | 22% | 29Apr13        |
| G15        | Special Application Mowers & Equipment         | 22% | 05Feb13        |
| G20        | Special Application Vehicles & Equipment       | 22% | 04Mar13        |
| G25        | Aeration & Equipment                           | 22% | 29Apr13        |
| G30        | Debris Maintenance & Equipment                 | 22% | <u>05Feb13</u> |

# **DELIVERY OBLIGATIONS**

# PAYMENT REMITTANCE INFORMATION

Remit to Address: Deere & Company Ag & Turf CBD & Government Sales 21748 Network Place Chicago, IL 60673-1217

Page 6 of 6

# **CONTRACT UPDATES**

May 30, 2013 - Updated price page dates

Jan 31, 2013 - Updated previous price pages to add missing CX in C42

July 2, 2012 - Contract extension

April 23, 2012 - Updated price page dates

February 14, 2011 - Updated eligibility

August 11, 2010 - Uodated contract Information

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Quote Id: 8748648

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

John Deere Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Burkhard's Trac & Equip Inc 4180 South University Drive

Davie, FL 33328 954-475-0310 sales@burkhard.com

### **Quote Summary**

Prepared For:

**CORAL SPRINGS** 

IMPROVEMENT DISTRICT

**Equipment Summary** 

, FL

Delivering Dealer:

**BURKHARD'S TRAC & EQUIP** 

INC

Steve Landis

4180 SOUTH UNIVERSITY DRIVE

DAVIE, FL 33328 Phone: 954-475-0310

Quote ID: 8748648

Created On: October 09, 2013 Last Modified On: October 09, 2013 Expiration Date: October 31, 2013

1

**Extended** 

\$8,135.20

\$8,135.20

\$8,135.20

steve@burkhard.com **Selling Price** Qty

\$8,135.20 X

JOHN DEERE XUV 550 Green & Yellow

Contract: Construction\_Industrial\_AG\_L&G\_760-000-10-1

Price Effective Date: October 9, 2013

**Equipment Total** 

\* Includes Fees and Non-contract items

**Quote Summary Equipment Total** \$8,135.20 Trade In SubTotal \$ 8,135.20 Total \$8,135.20 Down Payment (0.00)Rental Applied (0.00)**Balance Due** 

Salesperson: X

Accepted By : X\_



# **Selling Equipment**

Quote Id: 8748648

**Customer Name:** 

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):
John Deere Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580;

DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER: Burkhard's Trac & Equip Inc 4180 South University Drive Davie, FL 33328 954-475-0310 sales@burkhard.com

|                         | JOHN D   | EER   | E XUV 55    | 0 Green 8    | & Yellow    |                  |              |
|-------------------------|--|-------|-------------|--------------|-------------|------------------|--------------|
| Hours:                  |  |       |             |              |             |                  |              |
| Stock No                | umber:   |       |             |              |             |                  |              |
| Contract                | : Construction_Industrial  | _AG_  | L&G 760-0   | 00-10-1      |             | S                | elling Price |
|                         | fective Date: October 9,   |       |             |              |             |                  | \$ 8,135.20  |
|                         |  |       |             | - includes F | ees and No  |                  |              |
| Code                    | Description  | Qty   |             | Discount%    | Discount    | Contract         | Extended     |
|                         |  | 4.5   |             | 2.00041117,0 | Amount      | Price            | Contrac      |
| 5160M                   | XUV 550 Green & Yellow   | 1     | \$ 8,199.00 | 14.00        | \$ 1,147.86 | \$ 7,051.14      | \$ 7,051.14  |
| (C)                     |  | Stan  | dard Option | s - Per Unit |             |                  |              |
| 0202                    | US/Canada  | 1     | \$ 0.00     | 14.00        | \$ 0.00     | \$ 0.00          | \$ 0.00      |
| 1000                    | Yellow Steel Wheels Terra<br>Hawk All Terrain Tires  | 1     | \$ 0.00     | 14.00        | \$ 0.00     | \$ 0.00          | \$ 0.00      |
| 2001                    | Bench Seat - Yellow  | 1     | \$ 0.00     | 14.00        | \$ 0.00     | \$ 0.00          | \$ 0.00      |
| 3003                    | Manual Lift  | 1     | \$ 0.00     | 14.00        | \$ 0.00     | \$ 0.00          | \$ 0.00      |
| 4002                    | OPS, XUV 550 with Brake/<br>Taillight  | 1     | \$ 50.00    | 14.00        | \$ 7.00     | \$ 43.00         | \$ 43.00     |
| 5000                    | Protection Package<br>Package Consists of: Front<br>Brushguard, OPS Black<br>Poly Roof, Cargo Box Rail | 1     | \$ 768.00   | 14.00        | \$ 107.52   | \$ 660.48        | \$ 660.48    |
|                         | Standard Options Total   |       | \$ 818.00   |              | \$ 114.52   | \$ 703.48        | \$ 703.48    |
|                         | Dealer At  | tachn | nents/Non-C | ontract/Oper | Market      |                  |              |
| BM23358                 | OPS Full Poly Windshield   | 1     | \$ 442.53   | 14.00        | \$ 61.95    | \$ 380.58        | \$ 380.58    |
| TO THE SHOP OF THE SHOP | Dealer Attachments Total   |       | \$ 442.53   |              | \$ 61.95    | \$ 380.58        | \$ 380.58    |
|                         |  |       |             |              |             | <b>在</b> 基本2009。 |              |
|                         | Suggested Price  |       |             |              |             |                  | \$ 8,135.20  |
| otal Selli              | ng Price   | W/DE  | \$ 9,459.53 |              | \$ 1,324.33 | \$ 8,135.20      | \$ 8,135.20  |



# **Sixth Order of Business**



#### **Customer Agreement**

FP Mailing Solutions 140 N Mitchell Ct, Ste 200 Addison, IL 60101-5629 Tel 800.341.6052

| D-030.<br>LISTOMER  | INFORMATION  |                                   |  |   |            |  |                             |  |
|---|--|-----------------------------------|--|---|------------|--|-----------------------------|--|
| Billing Ad  |  |                                   | Shipp  | Shipping & Installation Address (if different than Billing) |            |  |                             |  |
|   | CORAL SPRINGS IMF  | PROVEMENT DIST                    | Custo  | Customer:   |            |  |                             |  |
| Departmen   |  |                                   | Depar  | Department:   |            |  |                             |  |
|   | 300 NW 11TH MANOF  | ₹                                 | Street   | •   |            |  |                             |  |
|   | al Springs   | County: Broward                   | City:  |   |            | County:                                    |                             |  |
| State: FI   |  | Zip: 33071                        | State:   | 1   |            | Zip:                                       |                             |  |
| Tel: 954-   | 868-2432   | Fax:                              | Tel:   |   |            | Fax:                                       |                             |  |
| E-mail: da  | nd@fladistricts.com  | L                                 | E-mai  | <u> </u>  |            |  | 1                           |  |
|   | ime: Dan Day   |                                   | Conta  | ct Name:  |            |  |                             |  |
|   | ■ Dealer □ Customer  | ☐ Fulfilled from Dealer Inventory | Mailing Address: Same as Billing Same as Shipping/Installation |   |            |  |                             |  |
| 1 1 1   | 1 PCOLORBBLK (Black) PostBase Color 1 UNL Unlimited Resets |                                   |  | included included included included included                | Re         | Paper E  ntal Billing Freq  Annual  Seml-A | puency (select one) Billing |  |
| Term of Contract: months                                  |  |                                   | es and the addition  |   |            |  |                             |  |
| STOMER  | ACCEPTANCE   |                                   | - Y  |   |            |  |                             |  |
| Customer  | Acceptance of Terms  | -11                               | Dealer Information   |   |            | r  |                             |  |
| Authorized F  | Representative:  |                                   | _  | Dealer Name: Postalogic LLC Dealer #: 732                   |            |  |                             |  |
| Tel:  |  | The second second                 | Address: 2   | Address: 2077 N Powerline Rd Pompano Beach FI 33            |            |  |                             |  |
| Tax ID:   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | State:                            | Tel: 305   | Tel: 3056543344 Fax: 3056543340                             |            |  | 3340                        |  |
| Authorized S  | Signature: <b>X</b>  |                                   | Sales Repi   | resentative Name: Ran                                       | dy Sher    | wood                                       |                             |  |
| Date:   |  |                                   |  | resentative: X  |            |  | Date:                       |  |
| **************  | ITERNAL USE ONLY   | Lease Company:                    |  |   | Promo/Pack | age Code: PB30                             | A                           |  |
| Upgrade   | From: opti 30  | Major Account:                    |  |   | Price or   | Terms Exception A                          | pproval (attach copy)       |  |
| Renewa  | I (no change of equipment)                                 | GSA Contract No.;                 |  |   |            | 4  |                             |  |
|   | of Ownership   | State Contract No.:               |  |   | USPS®      | Location: (feller mu                       | ıst be allached)            |  |
| Existing Account No.: 600010585 Master Billing Acct. No.: |  |                                   |  |   |            |  |                             |  |

Additional Terms:

Existing Contract No.:

Master Postage Acct. No.: \_\_

### **Seventh Order of Business**

### 7A



October 21, 2013

Dear members of the Board of Supervisors:

In an effort to maximize our combined buying power and benefit from bulk purchasing, the Drainage Division of the Coral Springs Improvement District has published a "Notice for Bid – Aquatic Chemicals", in conjunction with the Pine Tree Water Control District and the Sunshine Water Control District. The needs of CSID have been identified and evaluated. For the purposes of this bid, CSID requires ten different chemicals in the bid spec. The CSID received a response from three different chemical supply companies, although not all companies bid on all chemicals in the bid specification.

The "Notice for Bid" was advertised in the Sun Sentinel on two dates; Sept 13th and Sept 20, 2013 and the sealed bid opening took place at CSID offices at 10:00am on Sept. 30, 2013 as advertised.

Supervisor of Drainage - Mr. Randy Frederick, District Manager - Ken Cassel, and Director of Operations-Dan Daly are pleased to recommend moving forward and awarding the contracts for the purchase of chemicals at the lowest bid price as noted in the attached Tabulation of Bid to:

Crop Production Services, Winfield Solutions, Alligare

for the purchase of chemicals at the lowest bid as noted in the attached Tabulation of Bids.

Sincerely,

Ken Cassel, District Manager

BID TITLE AQUATIC HERBICIDES OPEN DATE SEPT.30,2013
OPEN TIME 10:00AM
BUYER C.S.I.D.

Failure to file within the time prescribed in Section 120.57(3), Florida Statutes, shall consitute a wavier of proceedings under Chapter 120, Florida Statutes. All bids accepted by the District are subject to the District's terms and conditions. Any and all terms and conditions submitted by bidders will be rejected and shall have no force and/or

OPEN BY RANDY FREDERICK
TABULATED BY SHAWN FRANKENHAUSER
VERIFIED BY ROBIN DVORSHAK

enect

|   |  | Crop Production Svcs.  Round Up Custom 19.00 Tribune 40.62 16.04 Spreader 90 15.20 \$66.20 \$66.20 \$17.10 \$17.10 2,4D Clean Amine 15.10 | Winfield Solutions         Alligare Solution Solution         Crop Production Solution           Solutions Solutions         Aligare 5.4 Round Up Custom 19.00           Tribune Aligare 8% Custom 19.00         Tribune 40.62           39.70         Aligare 8% Cutrine Plus 16.04           Aqua King Aligare 90         Spreader 90           \$62.00         N/A         \$66.20           \$14.81         N/A         \$17.10           \$14.75         Aligare 2.4D         2.4D Clean 4mine 15.10           \$14.75         Aligare 2.4D         Amine 15.10 | Winfield Solutions Round up custom 18.70 Tribune 39.70 Captain 15.26 Aqua King Plus 20.94 \$62.00 \$59.39 \$14.81 | Container Size 2.1/2 Gals. 40 LBS pAIL | Chemicals Glyphosate Diquat Induce Hydrothol 191 Aquathol K Aquathol S K 2, 4-D 2, 4-D Sonar |
|---|--|---|--|---|--|--|
|   |  | 131.33  | 131.33   | 131.33  | 5 # pail   | Clipper  |
|   |  | 30.14   | N/A  | 28.71   | 40 LBS pAIL  | Sonar  |
| 40 LBS pAIL 28.71 N/A   |  | 2,4D Clean<br>Amine 15.10   | Aligare 2,4D<br>14.47  | \$14.75   | 2 1/2 Gals.  | 2, 4-D   |
| 2 1/2 Gals. \$14.75 Aligare 2,4D 14.47 14.47  |  | \$17.10   | N/A  | \$14.81   | 25 lb. Pail  | athol S K  |
| 25 lb. Pail \$14.81 N/A 2 1/2 Gals. \$14.75 Aligare 2,4D 14.47 40 LBS pAIL 28.71 N/A  |  | \$66.50   | N/A  | \$59.39   | 2 1/2 Gals.  | nathol K   |
| 2 1/2 Gals. \$59.39 N/A 25 lb. Pail \$14.81 N/A 2 1/2 Gals. \$14.75 Aligare 2,4D 40 LBS pAIL 28.71 N/A  |  | \$66.20   | N/A  | \$62.00   | 2 1/2 Gals.  | othol 191  |
| 2 1/2 Gals. \$62.00 N/A 2 1/2 Gals. \$59.39 N/A 25 lb. Pail \$14.81 N/A 2 1/2 Gals. \$14.75 Aligare 2,4D 40 LBS pAIL 28.71 N/A  |  | Spreader 90<br>15.20  | Aligare 90<br>8.30   | Aqua King<br>Plus 20.94   | 2 1/2 Gals.  | nduce  |
| 2 1/2 Gals. Aqua King Aligare 90 8.30 2 1/2 Gals. \$62.00 N/A 2 1/2 Gals. \$59.39 N/A 25 lb. Pail \$14.81 N/A 14.47 Aligare 2,4D 14.47 N/A  |  | Cutrine Plus<br>16.04   | Aligare 8%<br>10.50  | Captain<br>15.26  | 2 1/2 Gals.  | rine Plus  |
| 2 1/2 Gals. Captain Aligare 8% 15.26 10.50 10.50 10.50  |  | Tribune 40.62   | Aligare<br>Diquat 48.38  | Tribune<br>39.70  | 2 1/2 Gals.  | Diquat   |
| 2 1/2 Gals. Tribune Aligare 3% 39.70 Diquat 48.38 2 1/2 Gals. Captain Aligare 8% 15.26 10.50 Aqua King Plus 20.94 8.30 8.30 2 1/2 Gals. \$62.00 N/A 25 lb. Pail \$14.81 N/A 14.47 Aligare 2,4D 14.47 N/A  |  | Round Up<br>Custom 19.00  | Aligare 5.4<br>19.84   | Round up<br>custom<br>18.70   | 2.1/2 Gals.  | phosate  |
| 2.1/2 Gals. Custom 19.84 2.1/2 Gals. Tribune Aligare 5.4 2.1/2 Gals. Tribune Aligare 8% 2.1/2 Gals. Captain Aligare 8% 2.1/2 Gals. Aqua King Aligare 90 2.1/2 Gals. \$62.00 N/A 2.1/2 Gals. \$59.39 N/A 2.1/2 Gals. \$14.81 N/A 2.1/2 Gals. \$14.75 Aligare 2,4D 40 LBS pAIL 28.71 N/A  |  | Crop<br>Production<br>Svcs.   | Alligare   | Winfield<br>Solutions   | Container Size   | emicals  |
| Container Size         Winfield Solutions         Alligare 5.4           2.1/2 Gals.         Round up custom 19.84         Aligare 5.4           2.1/2 Gals.         Tribune 39.70         Aligare 8% 10.50           2.1/2 Gals.         Aqua King Aligare 90         Aligare 90           2.1/2 Gals.         \$62.00         N/A           2.1/2 Gals.         \$59.39         N/A           2.1/2 Gals.         \$14.81         N/A           2.1/2 Gals.         \$59.39         N/A           2.1/2 Gals.         \$14.81         N/A           2.1/2 Gals.         \$14.81         N/A           2.1/2 Gals.         \$14.87         N/A |  |   |  |   |  |  |

#### District Offices 10300 N.W. 11th Manor, Coral Springs, Fl 33071

Notice to Bidders

Purchase of Chemicals for Aquatic Weed Control
Coral Springs Improvement District
Pine Tree Water Control District
Sunshine Water Control District

Sealed proposals will be received by the undersigned until 10:00 A.M. on September 30, 2013 at the office of the Coral Springs Improvement District, 10300 N.W. 11<sup>th</sup> Manor, Coral Springs, Fl 33071, at which time they will be publicly opened and read aloud for the purchase of chemicals for aquatic weed control. Blank proposal forms may be obtained from our website at www.csidfl.org or by calling Robin at 954-796-6658.

#### **Coral Springs Improvement District**

|   | <b>Quantity</b> | Container Size  |
|---|-----------------|-----------------|
|   |                 |                 |
| <ol> <li>Rodeo (or equivalent)</li> </ol> | 250 gals.       | 2½ gal.         |
| 2. Reward (or equivalent)                 | 400 gals.       | 2½ gal.         |
| 3. Cutrine Plus (or equivalent)           | 1000 gals.      | 2½ gal.         |
| 4. Induce (or equivalent)                 | 400 gals.       | 2½ gal.         |
| 5. Hydrothol 191                          | 300 gals.       | 2½ gal.         |
| 6. Aquathol K                             | 50 gals.        | 2½ gal.         |
| 7. Aquathol Super K                       | 4000 lbs.       | 25 lb. Pail     |
| 8. 2,4-D (or equivalent)                  | 250 gals.       | 2 ½ gals.       |
| 9. Clipper                                | 500 lbs.        | 5 lb. container |
| 10. Sonar SRP                             | 1000 lbs.       | 40 lb. Pail     |

The use of certain manufacture's name and specifications is not intended to exclude consideration of the products of other manufactures meeting the specific requirements for the individual items. All specifications of any substitutions must be equal by industry standards, in quality, manufacture and use to the items specified.

The right is reserved to spot test any shipment for content. Failure of any samples to meet specifications will constitute rejection of the entire shipment.

If awarded, the Owner reserves the right to either increase or decrease the quantity shown for any or all items by 25% without affecting the unit price of the item at any time during the fiscal year October 1, 2013 through September 30, 2014, following the Notice of Award. Manufacture's price increases (after the first six months have elapsed in the contract) may be recovered for subsequent orders by submitting a letter to the owner with a copy of the chemical manufacture's notice of increase attached. The bidder is only entitled to recover the manufacturer's price increase. No overhead or profit may be attached to this price. The unit price bid shall be F.O.B., at the District's office.

The District reserves the right to control delivery of the chemicals and to request delivery of the items in quantities of not less than 25% over a period of one year from the date of the Notice of Award. The Owner shall not be obligated to purchase all or any portions of a chemical removed from the list of acceptable chemicals for treatment, by any agency federal or local, which has jurisdiction over the application of said chemical within the District.

Bidders shall submit their bid on the proposal forms, all proposals, whether mailed or delivered in person, shall be submitted in a sealed envelope, bearing on the outside the words "AQUATIC WEED CONTROL CHEMICAL BID" and the name of the bidder and his address clearly marked. Send to the office of Coral Springs Improvement District, 10300 N.W. 11<sup>th</sup> Manor, Coral Springs, Fl 33071.

The District reserves the right to reject any or all bids, with or without cause, to waive technical errors and informalities, and to accept the bid or portion of the bid which in its judgment, best serves the District.

#### Contacts:

Coral Springs Improvement District – Randy Frederick (954) 796-6669 E-Mail - randyf@csidfl.com

PineTree Water Control District – Randy Frederick (954) 796-6669 E-mail – <u>randyf@fladistricts.com</u>

Sunshine Water Control District – Cory Selchan (954) 796-6619 E-mail – <u>corys@fladistricts.com</u>

BID TITLE AQUATIC HERBICIDES OPEN DATE SEPT.30,2013 OPEN TIME 10:00AM C.S.I.D.

Failure to file within the time prescribed in Section 120.57(3), Florida Statutes, shall consitute a wavier of proceedings under Chapter 120, Florida Statutes. All bids accepted by the District are subject to the District's terms and conditions. Any and all terms and conditions submitted by bidders will be rejected and shall have no force and/or

OPEN BY RANDY FREDERICK
TABULATED BY SHAWN FRANKENHAUSER
VERIFIED BY ROBIN DVORSHAK

effect

| punc  |                             |                          |                         |                       |                         |               |             |              |                           |             |          |
|---|-----------------------------|--------------------------|-------------------------|-----------------------|-------------------------|---------------|-------------|--------------|---------------------------|-------------|----------|
| Tabulation sheet indicates unit price per gallon or per pound | Crop<br>Production<br>Svcs. | Round Up<br>Custom 19.00 | Tribune 40.62           | Cutrine Plus<br>16.04 | Spreader 90<br>15.20    | \$66.20       | \$66.50     | \$17.10      | 2,4D Clean<br>Amine 15.10 | 30.14       | 131.33   |
| sheet indicat   | Alligare                    | Aligare 5.4<br>19.84     | Aligare<br>Diquat 48.38 | Aligare 8%<br>10.50   | Aligare 90<br>8,30      | N/A           | N/A         | N/A          | Aligare 2,4D<br>14.47     | N/A         | 131.33   |
| Tabulation  | Winfield<br>Solutions       | Round up custom 18.70    | Tribune<br>39.70        | Captain<br>15.26      | Aqua King<br>Plus 20.94 | \$62.00       | \$59.39     | \$14.81      | \$14.75                   | 28.71       | 131.33   |
|   | Container Size              | 2.1/2 Gals.              | 2 1/2 Gals.             | 2 1/2 Gals.           | 2 1/2 Gals.             | 2 1/2 Gals.   | 2 1/2 Gals. | 25 lb. Pail  | 2 1/2 Gals.               | 40 LBS pAIL | 5 # pail |
|   | Chemicals                   | Glyphosate               | Diquat                  | Cutrine Plus          | Induce                  | Hydrothol 191 | Aquathol 4  | Aquathol S K | 2, 4-D                    | Sonar       | Clipper  |

#### WINFIELD SOLUTIONS

Return To:
Coral Springs Improvement District
10300 N.W. 11<sup>th</sup> Manor Coral Springs, Fl 33071
Marked "AQUATIC WEED CONTROL CHEMICAL BID"

#### **CHEMICAL BID FORM**

#### **Coral Springs Improvement District**

|   | Quantity   | Container<br>Size | Unit<br>Price | Total<br>Price  |
|---|------------|-------------------|---------------|-----------------|
| Koundup Custom 4 1. Rodeo (or equivalent) | 250 gals.  | 2½ gal.           | 18.70         | 4,675.00        |
| Tribune<br>#2Reward                       | 400 gals.  | 2½ gal.           | 39.70         | 15,880.00       |
| #3. Cutrine Plus                          | 1000 gals. | 2½ gal.           | 15.26         | 15,260.00       |
| AS4. Induce Plus                          | 400 gals.  | 2½ gal.           | 20,94         | 8,376.00        |
| 5. Hydrothol 191                          | 300 gals.  | 2½ gal.           | 69.00         | 18,600,00       |
| 6. Aquathol K                             | 50 gals.   | 2½ gal.           | 59.39         | 2,969 50        |
| 7. Aquathol Super K                       | 4000 Lbs.  | 25 lb. Pail       | 14.81         | 59,240.         |
| 8. 2, 4-D                                 | 250 gals.  | 2½ gal.           | 14.75         | 3,487.50        |
| 9. Clipper                                | 500 lbs.   | 5 lb. container   | 131.33        | <u>65,665.∞</u> |
| 10. Sonar SRP                             | 1000 lbs   | 40 lb. pail       | 28.71         | 28,710.00       |

If equivalent products are submitted, please provide product name and MSDS sheets for each substitution

#### ALLIGARE LLC

Return To:

Coral Springs Improvement District 10300 N.W. 11<sup>th</sup> Manor Coral Springs, Fl 33071 Marked "AQUATIC WEED CONTROL CHEMICAL BID"

#### **CHEMICAL BID FORM**

#### **Coral Springs Improvement District**

|             |   | Quantity    | Container<br>Size | Unit<br>Price | Total<br>Price |
|-------------|---|-------------|-------------------|---------------|----------------|
| 1.          | Rodeo (or equivalent)  L g Lypho safe 5.9 | 250 gals.   | 2½ gal.           | 19-84/94      | 4,960,00       |
| Alligat.    | Reward<br>DIQUAT                          | 400 gals.   | 2½ gal.           | # 48.38/gA    | 19,352.00      |
| 17/19 de    | Cutrine Plus                              | 1000 gals.  | 2½ gal.           | # 10.50/gAL   | \$ 10,500,00   |
| H1/1900     | Induce Arligan 9                          | 0 400 gals. | 2½ gal.           | 4 8.30/gAL    | . #3320,00     |
| 5.          | Hydrothol 191                             | 300 gals.   | 2½ gal.           |               | NO BID         |
| 6.          | Aquathol K                                | 50 gals.    | 2½ gal.           |               | NOBID          |
| 7.          | . Aquathol Super K                        | 4000 Lbs.   | 25 lb. Pail       |               | No Bro         |
| Al/1gare 8. | 2, 4-D                                    | 250 gals.   | 2½ gal.           | # 14.47/gA    | £ 3,617.50     |
| 9.          | Clipper                                   | 500 lbs.    | 5 lb. containe    | 131.33//      | \$ \$65,665.00 |
| 10          | 0. Sonar SRP                              | 1000 lbs    | 40 lb. pail       |               | NOBRD          |

If equivalent products are submitted, please provide product name and MSDS sheets for each substitution

ALLIGARE LLC 734 OCRACOKE SQUARE SW VERO BEACH, FL 32968

TECHNICAL - NORMA CASSINARI

772 -473 - 7333

ngcassinari@alligare.com

BID SPECIALIST - ELAINE AZZARANO

334 - 364- 0315

eazzarano@alligare.com

Return To:
Coral Springs Improvement District
10300 N.W. 11<sup>th</sup> Manor Coral Springs, Fl 33071 Marked "AQUATIC WEED CONTROL CHEMICAL BID"

#### **CHEMICAL BID FORM**



#### **Coral Springs Improvement District**

|   | Quantity   | <u>Container</u><br><u>Size</u> | Unit Total Price Price |
|---|------------|---------------------------------|------------------------|
| 1. Roder (or equivalent) Roundup Custom | 250 gals.  | 3901 or 21/2 gal.               | 19.00 4750.00          |
| 2. Reward Taibure                       | 400 gals.  | 2½ gal.                         | 40.62 16248.00         |
| 3. Cutrine Plus                         | 1000 gals. | 2½ gal.                         | 16.04 16040.00         |
| 4. Induce Sprender 90                   | 400 gals.  | 2½ gal.                         | 15.20 6080.00          |
| 5. Hydrothol 191                        | 300 gals.  | 2½ gal.                         | 66.20 19860.00         |
| 6. Aquathol K                           | 50 gals.   | 2½ gal.                         | 66.50 3325.00          |
| 7. Aquathol Super K 4                   | 000 Lbs.   | 25 lb. Pail                     | 17.10 68400.00         |
| 8. 2,4-D CLEAN AMINE                    | 250 gals.  | 2½ gal.                         | 15.10 3775.00          |
| 9. Clipper                              | 500 lbs.   | 5 lb. container                 | 131.33 65665.00        |
| 10. Sonar SRP                           | 1000 lbs   | 40 lb. pail                     | 30.14 30140.00         |

If equivalent products are submitted, please provide product name and MSDS sheets for each substitution

**7B** 

# BID TABULATION SHEET

| Bid Number: WWTP 2013-04               | Failure to file within the time prescribed in Section 120.57(3), Florida Statufes, | Opened Bv: DAVID MCINTOSH    |
|--|--|------------------------------|
| Bid Title: WWTP PLANT D PAINTING       | shall consitute a wavier of proceedings under Chapter 120, Florida Statutes.       | Tabulated Rv. Robin Dyorshak |
| Open Date: 10/15/13                    | All bids accepted by the District are subject to the District's terms and          | Verified By: ROBIN DVODSHAV  |
| Opening Time:11:00AM                   | conditions. Any and all terms and conditions submitted by bidders will be          |                              |
| Buyer: Coral Springs Improvement Dist. | rejected and shall have no force and/or effect.                                    |                              |

| (S)               | SOUTHLAND                           | 96,300.00 |  |   | *: |  |  |  |  |
|-------------------|-------------------------------------|-----------|--|---|----|--|--|--|--|
| NAME OF BIDDER(S) | ATLANTIC PAINTING AND SAND BLASTING | 74,000.00 |  |   |    |  |  |  |  |
|                   | WEST FL.<br>MAINTENANCE<br>CORP     | 19,833.00 |  |   |    |  |  |  |  |
|                   | Quantity                            | 1         |  |   |    |  |  |  |  |
|                   | WASTEWATER PLANT D PAINTING         |           |  | H |    |  |  |  |  |

To: Dan Daly 10/15/13

From: David McIntosh

#### Ref: Bids for WWTP 2013-04

The bid opening for this job was conducted on 10/15/13 as stated in the bid documents.

#### The Bids were:

- West Florida Maintenance Inc., \$19,833.00
- Atlantic Painting and Sandblasting \$74,000.00
- Southland Painting \$96,300.00

Due to the large difference in price between the low bidder and the other two respondents I checked the references supplied by West Florida Maintenance Inc. to determine their experience in this type of work and their potential to complete the job.

The references supplied by West Florida Maintenance Inc. were:

- Jeanine Athias, P. E. City of Margate, Fl.
- Brett Miller, Maintenance Superintendent, City of Plantation, Fl.
- Clece Aurelus, P. E. City of Hollywood, Fl.

I contacted each of the references by phone and had a brief interview with them.

#### Jeanine Athias, P. E. City of Margate, Fl.

Jeanine is familiar with West Florida Maintenance Inc. and their principle Mr. Frank Santos. He has undertaken several painting and sandblasting jobs for them, the last being a project of approximately \$140,000.00 value. She expressed that they were initially concerned about the bid from Mr. Santos as it was substantially lower than the others they received for the job. The city did award the contract to West Florida Maintenance Inc. and were pleased with the quality of the work performed. Her only issue was that the job took a bit longer than she felt it should have, although some of it was due to the weather.

Jeanine volunteered that she is aware that Mr. Santos is probably able to offer lower prices than other companies due to his low overhead. He has a small staff of about 3 persons, does not maintain a traditional office and does some of the work himself.

#### Brett Miller, Maintenance Superintendent, City of Plantation, Fl.

West Florida Maintenance Inc. has undertaken several painting projects for the city of Plantation under Brett's responsibility. While Brett was also initially concerned by the bid submitted by Mr. Santos for a painting project on some tanks in the wastewater department (Mr. Santos bid was \$78,000.00 compared to the next lowest bidder of \$117,000.00). They decided to accept the low bid of West Florida Maintenance Inc. after doing their investigation.

Brett was pleased with the work done by West Florida Maintenance Inc. and has had additional work done by them. He did mention as Jeanine did above that the jobs have taken a bit longer than he anticipated.

#### Clece Aurelus, P. E. City of Hollywood, Fl.

Clece had a recent sandblasting and painting project undertaken by West Florida Maintenance Inc. The value of the project was \$150,000.00. Because of about the initial low bid by West Florida Maintenance Inc. (much lower than the others) the project was sent out to bid a second time. The second bid was also won by West Florida Maintenance Inc. The job was satisfactorily carried out by West Florida Maintenance Inc. and he would recommend the quality of their work. He mentioned as did the other references that because of the small crew the job took a bit longer than anticipated. However he was pleased with the job.

Dan as we do have time available before having to place this plant in service, and taking into account the information provided by the references and the savings to be had based on the price bid by West Florida Maintenance Inc. It is my opinion that we should award the job to them.

### **Eighth Order of Business**

8A

### Work Authorization #67.1

## 8B

#### **WORK AUTHORIZATION - AMENDMENT No.1**

CSID WA #72.1

Globaltech No. 130359

Pursuant to the provisions contained in the "Contract for Professional Engineering Consulting and Design-Build Services on a Continuing Contract Basis " between the <u>CORAL SPRINGS IMPROVEMENT DISTRICT</u>, hereinafter referred to as "OWNER", and <u>Globaltech, Inc.</u>, hereinafter referred to as "FIRM", dated <u>July 1</u>, <u>2012</u> (hereinafter referred to as "AGREEMENT"), this Work Authorization authorizes the FIRM to provide services under the terms and conditions set forth herein and in the AGREEMENT, which is incorporated herein by reference as though set forth in full.

The OWNER agree to changes related to <u>PLC & WWTP Analyzer Upgrades (CSID WA# 72)</u>, hereinafter referred to as the "Specific Project".

#### Section 1 - Terms

No change.

#### Section 2 – Scope of Work

No change.

#### Task 1 – Engineering Services

No change.

#### Task 2 - Construction Services

The following changes were made to the construction services:

Allowance Authorization No. 1. Furnish and install additional Hach instrument cables. Provide and install wire, conduit and supports for installation of the sensors and the enclosures. A fee of \$6,019.06 was accessed from the Allowance for this work.

Allowance Authorization No. 2. Furnish and install 6,000 feet of twisted-shielded 20 gauge cable and 1,000 feet of 10/3 cable tray. A fee of \$6,764.80 was accessed from the Allowance for this work.

Allowance Authorization No. 3. Furnish and install seven (7) signal converters and power supplies for the RAS/WAS pumps. A fee of \$4,132.80 was accessed from the Allowance for this work.

Allowance Authorization No. 4. Furnish and install two signal converters and power supplies for deep well pumps 403 and 404. A fee of \$1,220.80 was accessed from the Allowance for this work.

#### **Assumptions**

No change.

#### Section 3 - Location

No change.

#### Section 4 – Deliverables

No change.

#### **Section 5 - Time of Performance**

No change.

#### **Section 6 - Method and Amount of Compensation**

Section 6 has the following modifications:

- Change in total job price from \$336,831.30 to 334,968.76.
- Change in total job price reflects the unspent allowance of \$1,862.54
- Additional costs of \$18,137.46 (Allowance Authorizations 1 4) were charged to the Allowance.

Section 7 - Application for Progress Payment No change.

Section 8 – Responsibilities

No change.

Section 9 – Insurance No change.

Section 10 – Level of Service

No change.

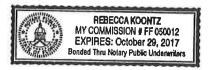
Section 11 – Indemnification

No change.

IN WITNESS WHEREOF, this Work Authorization, consisting of <u>four (4)</u> pages and Attachment A has been caused fully executed on behalf of the FIRM by its duly authorized officer, and the OWNER has the same to be duly name and in its behalf, effective as of the date herein above written.

#### **CORAL SPRINGS IMPROVEMENT DISTRICT**

| Signature of Witness   | Signature of President  |
|--|---|
| Printed name of Witness                                      | <u>Dr. Marty Shank</u><br>Printed Name of President               |
|  | Date  |
|  | Approved as to form and legality                                  |
| a a  | District Counsel  |
| State of Florida   | ENGINEER  |
| County of Palm Beach   | Company Company   |
| The foregoing instrument was acknowledged before me on this  | Streng L.   |
| 14 day of <u>October</u> , 2013 by                           | Signature /   |
| who is personally known to me OR produced as identification. | Troy Lyn, P.E., Vice President  Name and Title (typed or printed) |
| Signature of Notary  | 10/14/13<br>Date  |



# **8C**

#### **WORK AUTHORIZATION- AMENDMENT No.1**

**CSID WA # 79.1** 

Globaltech No. 130384

Pursuant to the provisions contained in the "Contract for Professional Engineering Consulting and Design-Build Services on a Continuing Contract Basis " between the <u>CORAL SPRINGS IMPROVEMENT DISTRICT</u>, hereinafter referred to as "OWNER", and <u>Globaltech, Inc.</u>, hereinafter referred to as "FIRM", dated <u>July 1</u>, <u>2012</u> (hereinafter referred to as "AGREEMENT"), this Work Authorization – Amendment No. 1 authorizes the FIRM to provide services under the terms and conditions set forth herein and in the AGREEMENT, which is incorporated herein by reference as though set forth in full.

The OWNER agree to changes related to <u>Preliminary Investigation for the Rehabilitation of Wells 6, 7, and 11 (WA# 79)</u>, hereinafter referred to as the "Specific Project".

#### Section 1 - Terms

No change.

#### Section 2 - Scope of Work

No change.

Task 1 – Well Investigations

No change.

Task 2 – Well Investigation Oversight

No change.

#### **Assumptions**

No change.

#### Section 3 – Location

No change.

#### Section 4 – Deliverables

No change.

#### Section 5 - Time of Performance

No change.

#### Section 6 – Method and Amount of Compensation

Section 6 has the following modifications:

- Change in total job price from \$64,527.60 to \$59,527.60.
- Change in job price reflects the unspent allowance of \$5,000.

#### Section 7 – Application for Progress Payment

No change.

#### Section 8 - Responsibilities

No change.

#### Section 9 - Insurance

No change.

#### Section 10 - Level of Service

No change.

#### Section 11 – Indemnification

No change.

IN WITNESS WHEREOF, this Work Authorization, consisting of three (3) pages has been caused fully executed on behalf of the FIRM by its duly authorized officer, and the OWNER has the same to be duly name and in its behalf, effective as of the date herein above written.

#### **CORAL SPRINGS IMPROVEMENT DISTRICT**

| Signature of Witness  | Signature of President                    |
|---|---|
| Printed name of Witness                                     | Dr. Marty Shank Printed Name of President |
| 9   |   |
|   | Date                                      |
|   | Approved as to form and legality          |
|   | District Counsel                          |
|   |   |
|   | ENGINEER                                  |
| State of Florida  |   |
| County of Palm Beach  | Globaltech, Inc.                          |
| The ferroring instrument was                                | Company                                   |
| The foregoing instrument was acknowledged before me on this | Hay lly                                   |
| <u>8th</u> day of <u>October</u> , 2013 by                  | Signature                                 |
| Trov L. Lun   |   |
| who is personally known to me OR                            | Troy Lyn, P.E., Vice President            |
| producedas identification.                                  | Name and Title (typed or printed)         |
| Signature of Notary   | Date 10/8/13                              |

NOTARY PUBLIC STATE OF FLORIDA Comm# EE102208 Expires 6/17/2015

# **8D**

#### **WORK AUTHORIZATION**

CSID WA GT-81

Globaltech No. 130396

Pursuant to the provisions contained in the "Contract for Professional Engineering Consulting and Design-Build Services on a Continuing Contract Basis between the <u>CORAL SPRINGS IMPROVEMENT DISTRICT</u>, hereinafter referred to as "OWNER", and <u>Globaltech, Inc.</u>, hereinafter referred to as "FIRM", dated <u>July 1, 2012</u> (hereinafter referred to as "AGREEMENT"), this Work Authorization authorizes the FIRM to provide services under the terms and conditions set forth herein and in the AGREEMENT, which is incorporated herein by reference as though set forth in full.

The OWNER desires design-build services related to the <u>Deep Injection</u> Wells Operating Permit (DIW's Operating Permit), hereinafter referred to as the "Specific Project".

#### Section 1 – Terms

The FIRM shall be defined as an individual, corporation or contractor having a direct contract with the OWNER or with any other subcontractor in the performance of a part of the work contracted for under the terms of this Work Authorization with the OWNER.

#### Section 2 – Scope of Work

The FIRM will provide the following services in accordance with Sections 1 and 2 of the AGREEMENT:

This scope of work is for providing professional services to prepare and submit the FDEP Operating Permit for the Deep Injection Well System (IW-1, IW-2 and the dual-zone monitoring well) at the Coral Springs Improvement District Wastewater Treatment Plant (WWTP). The current operating permit expires on January 5, 2014. FDEP requires that the

operating permit renewal application be submitted 60 days prior to the permit application date. Therefore, the new permit renewal application must be submitted to FDEP by November 6, 2013.

#### Task 1 - Professional Services

This task includes project management and professional services required for the project.

#### **Professional Services and Project Management**

- 1. Develop a sub-contract with McNabb Hydrogeological Consulting, Inc. (MHC) to provide all of the hydrogeological services.
- 2. Prepare a draft Class I deep injection well operating permit renewal application with supporting information. The permit renewal permit application will include:
  - a. A comprehensive inventory of all wells within a three (3) mile radius of the deep injection well system. The well inventory will include review of well permitting records at the South Florida Water Management District, Southwest Florida Water Management District, Florida Geological Survey (Oil & Gas, and Geologic Investigations sections), United States Geological Survey, and FDEP. Wells identified within a two mile radius of the injection well system will be identified on an Area of Review Map and information (construction details, well use, permit number) for each well will be summarized on an accompanying table.
  - b. Map and cross sections showing the local and regional geology and hydrogeology will be prepared. The cross sections will depict geologic formations and hydrogeologic units, the estimated depth of the Underground Source of Drinking Water (USDW), and the direction of fluid movement within identified USDWs.
  - c. Documentation of mechanical integrity of the deep injection well system.
  - d. Tables and graphs of operating data for the injection well and both zones of the dual-zone monitor well. An interpretation of the data will be included with the application supporting information.
  - e. A proposed injection well system monitoring program.
  - f. An updated injection well system plugging and abandonment plan with an estimated cost.
  - g. Demonstration of Financial Responsibility documentation.
  - h. Submission of draft permit application to the OWNER.
  - i. Incorporation of final review comments and distribution of the final permit application to the Technical Advisory Committee (TAC), and the OWNER.

- j. Response of to up to two (2) FDEP request for information (RFI) regarding the permit application.
- k. Attendance of the FDEP draft permit public notice meeting.
- I. Review Notice of Intent to Issue an operating permit and provide comments to the OWNER and FDEP.

#### **Assumptions**

Assumptions for the project are as follows:

- Bonding is not required.
- Permit fees shall be paid by the OWNER.
- No allowance is included in this project.
- No Record Drawings or surveying shall be provided.

#### Section 3 – Location

The services to be performed by the FIRM shall be on the following site or sites:

Coral Springs Improvement District Waste Water Treatment
Plant

#### Section 4 – Deliverables

The FIRM will provide the following Deliverables to OWNER:

- DIW Operating Permit Renewal Application (draft and final).
- RFI responses, if required.

#### **Section 5 - Time of Performance**

Project will commence after execution of this Work Authorization and a Notice to Proceed is issued by OWNER. The FIRM and OWNER agree to the following schedule:

| Task                    | Time Elapsed to Subtask Completion   |
|-------------------------|--------------------------------------|
| Notice to Proceed (NTP) | 0 Days                               |
| Draft Application       | 21 Days following NTP                |
| Final Application       | 7 Days after receipt of comments     |
| RFI Responses           | 21 Days after receipt of RFI         |
| Draft Permit Comments   | 7 Days after receipt of draft permit |

#### Section 6 - Method and Amount of Compensation

- The FIRM shall be paid by the OWNER in accordance with the Florida's Prompt Payment Act Florida Statute 218.70-79 and in accordance with the payment method as set forth in Section 6 of the AGREEMENT. The calculations shall begin using the date the invoice was received.
- 2. Total job price: \$24,870.00
- On the terms contained in the FIRM's said proposal for the doing of said work and the said award therefore, and the specifications herein specifically referred to and made a part of this contract.
- 4. The cost for the above scope of services is a lump sum (LS). The LS is based on the materials, methods, and assumptions presented in the scope of services and may be adjusted based on final detail design and alternative selections or omissions. The LS shall not be greater than the stated amount unless there is an approved increase in the scope of services.
- 5. A Budget Summary for the above LS is provided in Attachment A.

#### **Section 7 - Application for Progress Payment**

 Unless otherwise prescribed by law, at the end of each month, the FIRM shall submit to the OWNER for review, an Application for Progress Payment filled out and signed by the FIRM covering the Work completed as of the date of the Application and accompanied by such supporting documentation as is required by the AGREEMENT.

#### Section 8 - Responsibilities

The FIRM shall, under no circumstance, look to the OWNER to provide any labor or equipment for the FIRM. The FIRM shall provide all of the labor and equipment necessary to perform the job or services contracted for at the expense of the FIRM. Property of any kind that may be on the premises, which are the site of the performance of this contract, during the performance of this Work Authorization, shall be at the sole risk of the FIRM.

8.1 The OWNER hereby designates <u>David McIntosh</u> as the OWNER's representative.

- 8.2 In addition to applicable provisions of Section 2 of the AGREEMENT, the OWNER will:
  - Provide copies of existing drawings and equipment cut sheets if requested by FIRM
  - Pay for any required permit fees

The FIRM acknowledges and understands that it is an independent contractor in its relationship with the OWNER. The FIRM hereby designates David Schuman as the FIRM's representative.

#### Section 9 - Insurance

The FIRM shall provide certificate of insurance to the OWNER setting forth the type and amount of insurance carried by the FIRM and conforming to the minimum requirements set forth in the AGREEMENT.

#### Section 10 - Level of Service

The OWNER shall have the right to terminate said Agreement by giving the FIRM thirty (30) days written notice if the service that is being provided is not maintained at levels necessary to provide the required service. The OWNER will determine in its sole judgment what constitutes a satisfactory level of service.

#### Section 11 – Indemnification

The Firm shall indemnify and hold harmless the Owner and its officers and employees as set forth in Section 11 of the Agreement.

IN WITNESS WHEREOF, this Work Authorization, consisting of <u>six (6)</u> pages and Attachment A has been caused fully executed on behalf of the FIRM by its duly authorized officer, and the OWNER has the same to be duly name and in its behalf, effective as of the date herein above written.

#### **CORAL SPRINGS IMPROVEMENT DISTRICT**

| Signature of Witness   | Signature of President  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Printed name of Witness  | Dr. Marty Shank Printed Name of President                         |  |  |  |  |  |  |
|  | Date  |  |  |  |  |  |  |
|  | Approved as to form and legality                                  |  |  |  |  |  |  |
|  | District Counsel  |  |  |  |  |  |  |
| State of Florida<br>County of Broward                                    | ENGINEER Globaltech, Inc Company                                  |  |  |  |  |  |  |
| The foregoing instrument was acknowledged before me on this              | + Isran I L   |  |  |  |  |  |  |
| 27 day of <u>September</u> , 2013 by                                     | Signature   |  |  |  |  |  |  |
| Troy L. Lyn who is personally known to me OR produced as identification. | Troy Lyn, P.E., Vice President  Name and Title (typed or printed) |  |  |  |  |  |  |
| Signature of Notary  | 9 27 13<br>Date   |  |  |  |  |  |  |

JENNIFER A. LaFLAM
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE102208
Expires 8/17/2015

### Attachment A Budget Summary

#### ATTACHMENT A

DIW Operating Permit

#### **Engineering Budget Summary**

| Task |  | <b>E6</b> \$175.00 | Adm 3   | Adm 1   | Total<br>Labor |       | *Sub-<br>Consultant<br>Services |          | Sub-<br>Consultants |
|------|--|--------------------|---------|---------|----------------|-------|---------------------------------|----------|---------------------|
|      | Task Description                               |                    | \$75.00 | \$50.00 |                |       |                                 |          |                     |
|      | Project Management/Coordination                |                    | 8       | 8       |                |       |                                 |          |                     |
|      | DIW Hydrogelogical Services (operating permit) | 2                  |         |         |                |       | \$                              | 18,500   | MHC                 |
|      | Collect Info                                   | 4                  |         |         |                |       |                                 |          |                     |
|      | Review and Sign/Seal Application               | 2                  |         |         |                |       |                                 |          |                     |
|      | Attend meeting                                 | 2                  |         |         |                |       |                                 |          |                     |
|      | Subtotal Task 1                                | 18                 | 8       | 8       | \$             | 4,150 |                                 | _        |                     |
|      | Labor Subtotal Hours                           | 18                 | 8       | 8       |                |       |                                 |          |                     |
|      | Labor Subtotal                                 | \$3,150            | \$600   | \$400   | \$             | 4,150 |                                 |          |                     |
|      | Labor Total                                    |                    |         |         | \$             | 4,150 |                                 |          |                     |
|      | Subconsultant Labor Total                      |                    |         |         |                |       | \$                              | 18,500   |                     |
|      | Subconsultant Multiplier                       |                    |         |         |                |       |                                 | 1.12     |                     |
|      | Subcontract Total                              |                    |         |         |                |       |                                 | \$20,720 |                     |
|      | PROJECT TOTAL                                  |                    |         |         |                |       |                                 | \$24,870 |                     |

MHC - McNabb Hydrogeologic Consulting

8E.

# **WORK AUTHORIZATION**

**CSID WA #82** 

Globaltech No. 130394

Pursuant to the provisions contained in the "Contract for Professional Engineering Consulting and Design-Build Services on a Continuing Contract Basis" between the <u>CORAL SPRINGS IMPROVEMENT DISTRICT</u>, hereinafter referred to as "OWNER", and <u>Globaltech, Inc.</u>, hereinafter referred to as "FIRM", dated <u>July 1, 2012</u> (hereinafter referred to as "AGREEMENT"), this Work Authorization authorizes the FIRM to provide services under the terms and conditions set forth herein and in the AGREEMENT, which is incorporated herein by reference as though set forth in full.

The OWNER desires engineering consulting services related to the <u>Wells 6 and 11 Rehabilitation Oversight Assistance</u>, hereinafter referred to as the "Specific Project".

# Section 1 - Terms

The FIRM shall be defined as an individual, corporation or contractor having a direct contract with the OWNER or with any other subcontractor in the performance of a part of the work contracted for under the terms of this Work Authorization with the OWNER.

# Section 2 – Scope of Work

The FIRM will provide the following services in accordance with the AGREEMENT:

Wells 6 and 11 have been identified as candidates for well rehabilitation in an attempt to increase well capacity. The OWNER has requested that the FIRM in conjunction with Connect Consulting Inc. (CCI) provide technical support to CSID staff during the rehabilitation of the wells. The OWNER will contract with the well driller directly to provide the rehabilitation services.

The Firm/CCI will provided oversight and technical assistance to the OWNER in monitoring and directing the activities of the well driller used by the OWNER.

# Task 1 – Well Rehabilitation Specification

The Firm/CCI shall provide a specification outlining the various rehabilitation steps and methodologies to be attempted at each well of the two wells for the OWNER to provide to the chosen well driller(s). The specification will be used by the OWNER to obtain pricing information and establish a contract with a well driller.

# Task 2 – Well Rehabilitation Oversight

The Firm/CCI shall provide limited on-site oversight for the well rehabilitation work. Based on site visits and information provided by the OWNER and chosen well driller, the Firm/CCI shall provide recommendations to OWNER regarding well rehabilitation issues and potential changes to rehabilitation methodologies that were specified. Up to 4 site visits to each well are anticipated during well rehabilitation and final pumping tests. The Firm/CCI will also meet with staff to coordinate driller activities and review recommendations. Memos or emails summarizing the work and recommendations are to be provided.

# **Assumptions**

Assumptions for the project are as follows:

- FIRM is not responsible for obtaining planning, zoning, building permits or health department permit for this work.
- No new survey is required for design or record drawings.
- Construction of improvements is to be performed by others.

# Section 3 – Location

The services to be performed by the FIRM shall be on the following site or sites: Coral Springs Improvement District Wells 6 and 11

# Section 4 – Deliverables

The FIRM will provide the following Deliverables to OWNER:

Draft and Final TM

## Section 5 – Time of Performance

Project will commence after execution of this Work Authorization. The FIRM and OWNER agree to the following schedule:

| Task                    | Time Elapsed to Subtask Completion |
|-------------------------|------------------------------------|
| Notice to Proceed (NTP) | 0 Days                             |
| Specification           | 30 Days after NTP                  |
| Summary Memo            | 30 days after Driller Completion   |

# **Section 6 – Method and Amount of Compensation**

- The FIRM shall be paid by the OWNER in accordance with the Florida's Prompt Payment Act Florida Statute 218.70-79 and in accordance with the payment method as set forth in Section 6 of the AGREEMENT. The calculations shall begin using the date the invoice was received.
- 2. Total job price: \$20,500.00. Price does not include allowance.
- 3. The cost for the above scope of services is a lump sum (LS). The LS is based on the materials, methods, and assumptions presented in the scope of services. The LS shall not be greater than the stated amount unless there is an approved increase in the scope of services.
- 4. A Budget Summary for the above LS is provided in Attachment A.

# Section 7 – Application for Progress Payment

1. Unless otherwise prescribed by law, at the end of each month, the FIRM shall submit to the OWNER for review, an Application for Progress Payment filled out and signed by the FIRM covering the Work completed as of the

date of the Application and accompanied by such supporting documentation as is required by the AGREEMENT.

# Section 8 - Responsibilities

The FIRM shall, under no circumstance, look to the OWNER to provide any labor or equipment for the FIRM. The FIRM shall provide all of the labor and equipment necessary to perform the job or services contracted for at the expense of the FIRM. Property of any kind that may be on the premises, which are the site of the performance of this contract, during the performance of this Work Authorization, shall be at the sole risk of the FIRM.

- **8.1** The OWNER hereby designates <u>Ed Stover</u> as the OWNER's representative.
- **8.2** In addition to applicable provisions of Section 2 of the AGREEMENT, the OWNER will:
  - Provide copies of existing drawings and equipment cut sheets if requested by FIRM
  - Pay for any required permit fees

The FIRM acknowledges and understands that it is an independent contractor in its relationship with the OWNER. The FIRM hereby designates <a href="https://doi.org/10.2016/j.com/resentative">Troy Lyn</a> as the FIRM's representative.

## Section 9 – Insurance

The FIRM shall provide certificate of insurance to the OWNER setting forth the type and amount of insurance carried by the FIRM and conforming to the minimum requirements set forth in the AGREEMENT.

## Section 10 – Level of Service

The OWNER shall have the right to terminate said Agreement by giving the FIRM thirty (30) days written notice if the service that is being provided is not maintained at levels necessary to provide the required service. The

OWNER will determine in its sole judgment what constitutes a satisfactory level of service.

# **Section 11 – Indemnification**

The Firm shall indemnify and hold harmless the Owner and its officers and employees as set forth in Section 11 of the Agreement.

IN WITNESS WHEREOF, this Work Authorization, consisting of Six (6) pages and Attachment A has been caused fully executed on behalf of the FIRM by its duly authorized officer, and the OWNER has the same to be duly name and in its behalf, effective as of the date herein above written.

# **CORAL SPRINGS IMPROVEMENT DISTRICT**

| Signature of Witness   | Signature of President  |
|--|---|
|  | Signature of Fresident  |
| Printed name of Witness                                      | Dr. Marty Shank Printed Name of President                         |
|  | Date  |
|  | Approved as to form and legality                                  |
|  | District Counsel  |
|  | ENGINEER  |
| State of Florida   | ENGINEER  |
| County of Palm Beach   | Globaltech, Inc.  |
| The foregoing instrument was acknowledged before me on this  | They lly -  |
| 27 day of September, 2013 by                                 | Signature   |
| who is personally known to me OR produced as identification. | Troy Lyn, P.E., Vice President  Name and Title (typed or printed) |
| Signature of Notary  | 9/27/13<br>Date   |

# Attachment A Budget Summary

# ATTACHMENT A

# WA#82 - Wells 6 and 11 Rehabilitation Oversight Assistance

# **Budget Summary**

|      |                                    | E6       | Adm 1   |                | *Sub-                  |                     |
|------|------------------------------------|----------|---------|----------------|------------------------|---------------------|
| Task | Task Description                   | \$175.00 | \$50.00 | Total<br>Labor | Consultant<br>Services | Sub-<br>Consultants |
| 1    | Well Rehabilitation Specification  |          |         |                |                        |                     |
|      | Project Management/Coordination    | 4        |         |                |                        |                     |
|      | Well Rehabilitation Specifications | 2        | 2       |                | 1,500                  | CCI                 |
|      | Subtotal Task 1                    | 6        | 2       | \$1,150        |                        |                     |
| 1    | Well Rehabilitation Oversight      |          |         |                |                        |                     |
|      | Project Management/Coordination    | 4        |         |                |                        |                     |
|      | Site visits/Meetings               | 8        |         |                | 12,000                 | CCI                 |
|      | Technical Memos                    | 2        | 2       |                | 1,500                  | CCI                 |
|      | Subtotal Task 1                    | 14       | 2       | \$2,550        |                        |                     |
|      | Labor Subtotal Hours               | 20       | 4       |                |                        |                     |
|      | Labor Subtotal                     | \$3,500  | \$200   | \$3,700        |                        |                     |
|      | Subconsultant Labor Total          |          |         |                | 15,000                 |                     |
|      | Subconsultant Multiplier           |          |         |                | 1.12                   |                     |
|      | Subcontract Total                  |          |         |                | \$16,800               |                     |
|      | Task 1 + Task 2 TOTAL              |          |         |                | \$20,500               |                     |

CCI - Connect Consulting, Inc.

# **Ninth Order of Business**

# 9 B

# Globaltech, Inc. CSID Engineer's Report October 14, 2013

# PROJECTS UNDER CONTRACT

# WA #72 PLC & WWTP Analyzer Upgrades (GT Job #130359) – In closeout phase

• Project complete. Project in closeout.

# WA # 73 RO WTP Free Standing Stack for Degasifier Exhaust (GT Job #120354) – In closeout phase

- Stack, duct support, and ductwork installed. Construction Complete.
- Building department permit closed out.
- Submitted final completion/clearance to health department. Awaiting health department final clearance.

# WA # 76 Well 10 Rehabilitation – In construction phase

- Sulfamic acid treatment completed.
- Developed well and conducted Step Pump Test and Constant Rate Pump Test. Results indicate a specific capacity of 15.7 gpm/ft at a pump rate of 750 gpm.
- Testing indicate that the new pump rated at 750 gpm can be utilized at a setting depth of 70 ft.
- Well head is being rehabilitated/repaired.

# WA # 77 Deep Injection Well Mechanical Integrity Testing (MIT) – In planning phase

• MIT scheduled to be conducted in January 2014 (dry season).

# WA # 78 Hypochlorite Piping Replacement – In closeout phase

- Aboveground piping completed. Installed piping to pump skid and injection point.
- CSID staff connected power and signals to pump skid.
- Asphalt patched/repaired.
- Pump and piping was successfully tested on 10/10.
- Construction is complete. Project in closeout.

# WA # 80 Canal Bank Restoration Evaluation - In evaluation phase

- Geotechnical investigation at sites conducted.
- Diving to begin end of October/beginning of November after geotechnical information has been analyzed to outline plan for divers.

# PROJECTS PENDING

- Deep Injection Wells Operating Permit (DIW's Operating Permit) WA 81. Prepare and submit the FDEP Operating Permit for the Deep Injection Well System (IW-1, IW-2 and the dual-zone monitoring well.
- Wells 6 and 11 Rehabilitation Oversight Assistance WA 82. Provide engineering/hydrogeological assistance in rehabilitating Wells 6 and 11.

# 9C

Coral Springs Improvement District Utility Billing Work Orders

| 2013                                  | Jan          | Feb | Mar | Арг | Мау | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL   |
|---------------------------------------|--------------|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|---------|
| Customer Inquiry requiring work order | 80           | 54  | 44  | 63  | 43  | 48   | 45   | 42  | 29   |     |     |     | 504     |
| Mis-Reads                             | <del>-</del> | 9   | 9   | 5   | 9   | 9    | 9    | _   | 9    |     |     |     | 29      |
| Meter Calibration Tests               | ~            | _   | 0   | m   | 7   | ~    | Γ"   | 0   | 2    |     |     |     | <u></u> |

| 2012                                  | Jan | Feb | Mar | Apr | May | June | July | Aug         | Sept | Oct | Nov | Dec | TOTAL |
|---------------------------------------|-----|-----|-----|-----|-----|------|------|-------------|------|-----|-----|-----|-------|
| Customer Inquiry requiring work order | 26  | 45  | 36  | 40  | 41  | 54   | 20   | 35          | 59   | 54  | 21  | 55  | 257   |
| Mis-Reads                             | 2   | 2   | 9   | 2   | m   | 4    | 9    | <del></del> | 4    | 00  | 5   | 4   | 63    |
| Meter Calibration Tests               | ~   | 0   | 0   | 0   | 7   | 0    | ~    | ~           | ~    | 4   | 0   | т   | 13    |

| 2011                                  | Jan | Feb | Маг | Apr | May | June | July        | Aug | Sept     | Oct | Nov         | Dec | TOTAL |
|---------------------------------------|-----|-----|-----|-----|-----|------|-------------|-----|----------|-----|-------------|-----|-------|
| Customer Inquiry requiring work order | 73  | 44  | 53  | 52  | 28  | 31   | 48          | 55  | 45       | 59  | 26          | 48  | 592   |
| Mis-Reads                             | 4   | _   | 12  | 9   | 2   | 2    | <del></del> | _   | ∞        | 7   | 5           | 4   | 69    |
| Meter Calibration Tests               | 4   | 0   | 0   | 0   | т   | _    | _           | 7   | <b>—</b> | 2   | <del></del> | _   | 16    |

# WATER BREAK AND REPAIR REPORT

| Subdivision |         | ខ                | CSUD#1             | RWD           | RWS            | RWD            | CYR            | SWD          | CYR            | CSUD#1             | MWDI           | OWD           | CYR             | CYG           | CYR             | OWD           | OWD            | CYG            | SWD           | SPR            | CYR           | FT            | CSUD#1         | CYR            |
|-------------|---------|------------------|--------------------|---------------|----------------|----------------|----------------|--------------|----------------|--------------------|----------------|---------------|-----------------|---------------|-----------------|---------------|----------------|----------------|---------------|----------------|---------------|---------------|----------------|----------------|
| Date        | Worked  | 9/3/2013         | 9/3/2013           | 9/4/2013      | 9/5/2013       | 9/6/2013       | 9/9/2013       | 9/6/2013     | 9/12/2013      | 9/11/2013          | 9/11/2013      | 9/11/2013     | 9/12/2013       | 9/16/2013     | 9/13/2013       | 9/25/2013     | 9/24/2013      | 9/24/2013      | 9/26/2013     | 9/28/2013      | 9/27/2013     | 9/30/2013     | 9/27/2013      | 9/30/2013      |
| Hours       | Worked  | 2                | m                  | m             | 2.5            | 2.5            | 2              | 2            | 2.5            | m                  | 2.5            | က             | 2.5             | 2             | 2               | က             | m              | 7              | 2             | 2.5            | 2             | 7             | 2              | 2              |
| Men         | Sent    | က                | 2                  | 2             | 3              | 2              | က              | က            | 3              | က                  | 2              | 2             | 2               | ო             | m               | 2             | 2              | က              | 4             | က              | ĸ             | က             | æ              | က              |
| Legal       | Address | 3/B/CC           | 14-19/G/CSUD1      | 1W/B/RWD      | 4W/X/RWS       | 4/F/RWD        | 1/D/CYR        | 1/S/SWD      | 2/R/CYR        | CSUD#1             | 33/R/MWDI      | 19/H/0WD      | 8/DD/CYR        | 25/E/CYG      | 2/F/CYR         | 27/N/OWD      | 1/T/0WD        | 19/G/CYG       | 14/F/SWD      | 40/SPR         | 17/AB/CYR     | 6/B/FT        | 22N/N/CSUD#1   | 4/L/CYR        |
| Address     |         | 1973 COQUINA WAY | 1500 UNIVERSITY DR | 8899 NW 21 CT | 1328 NW 93 TER | 9127 NW 20 MNR | 11304 NW 21 ST | 486 NW 94 LN | 11308 NW 20 DR | 1550 UNIVERSITY DR | 1068 VESTAL PL | 9764 NW 3 MNR | 1880 NW 107 TER | 10721 NW 2 PL | 2120 NW 107 WAY | 10035 NW 2 ST | 1039*1 NW 5 CT | 388 NW 107 TER | 122 SW 85 TER | 11078 NW 21 PL | 968 NW 110 LN | 8855 NW 18 ST | 1882 NW 93 TER | 10751 NW 19 PL |
|             |         | SUN              | SUN                | MOM           | WED            | WED            | FRI            | FRI          | SAT            | SAT                | MOM            | MOM           | THURS           | MOM           | TUES            | MOM           | MOM            | TUES           | WED           | THURS          | THURS         | FRI           | FRI            | FRI            |
| DATE        |         | 9/1/2013         | 9/1/2013           | 9/2/2013      | 9/4/2013       | 9/4/2013       | 9/6/2013       | 9/6/2013     | 9/7/2013       | 9/7/2013           | 9/9/2013       | 9/9/2013      | 9/12/2013       | 9/16/2013     | 9/17/2013       | 9/23/2013     | 9/23/2013      | 9/24/2013      | 9/25/2013     | 9/26/2013      | 9/26/2013     | 9/27/2013     | 9/27/2013      | 9/27/2013      |

# Coral Springs Improvement District Water Department Report – 10/11/2013 10/21/2013 Meeting

- Hypo system is 95% complete. All plumbing, electrical and instrumentation is done, lines have been pressure tested, trench backfilled, and roads blacktopped. Still have SCADA to be completed by Alex.
- AMPS has completed the development of well ten as well as the additional sulfamic acid cleaning treatment. They have taken the new pump and motor to their shop to put together and are scheduled to drop the well in on Monday, 14<sup>th</sup>.
- We had prepared the new pump and motor for Well #4 for Amps to install yesterday. After pulling the old pump and motor and staff videoing the well, Amps had difficulty putting in the new pump because the bowl was so tight to the wall of the casing that they could not fit the electric cable in as well. Staff finally decided that the pump was not going to fit and are in the process of ordering a smaller pump, with the help of Global Tech to rewrite the spec. While trying to put the old pump and motor back in they had difficulty fitting the unit in and scraped and damaged the old cable. They removed the pump and motor and took it back to their shop to make the necessary repairs, and are scheduled to replace it back in the well on Sat. 12<sup>th</sup>.
- Staff has been preparing and tweaking the Nano plant for the last two weeks (actually the last three years) in readiness for putting water into the District. All the lab equipment and necessary files and furniture as well as personnel have permanently moved into the new building. We are starting the Nano operations full time (fingers crossed) at 8:00 am on Tues. 15<sup>th</sup>.
- The new stacks for the scrubbers have been installed and the job completed. No odors have been detected.

# **Coral Springs Improvement District**

# Wastewater Department Report

# October 21<sup>st</sup> Meeting

# **Projects Completed**

Scada System Project has been completed and final invoice signed.

Parkson Press Discharge Chute Project completed and final invoice received.

(Steel certification attached)

Plant D Cleaning project completed.

# **Projects for Approval**

Plant D Painting project for Board approval.

Injection well permit Work Authorization for board ratification.

# Maintenance

Cleaning and replacement of diffusers in Digester #1 outside section carried out.



REPORT METALLURGICAL TEST

6870 Highway 42 East Ghent, KY 41045-9615 (502) 347-6000

ALRO METALS SERVICE CENTER ALRO GROUP P.O. BOX 927 JACKSON, MI 49204-0927 Mail To:

ALRO METALS SERVICE CENTER POTTERVILLE, MI 48876 5859 ALRO PARK DRIVE CUSTOMER PICKUP Ship To:

8/18/2013 Steel: 316/316L Date:

Page:

Finish; HRAP

PV9139246 Your Order:

AN 0578501 01 MAS Order: REMARKS

Corrosion: ASTM A262/10 A;180Bend-OK

DESCRIPTION: PRODUCT

ASTM A240/13a, A480/13, A666/10; ASWE SA240/11a, SA480/11a, SA666/11a CHEM ONLY ON FOLLOWING ASTM: A276/13, A479/13a, A484/13a, A312/13 CHEM ONLY ON FOLLOWING ASME: SA312/11, SA479/11 STAINLESS STEEL CONT.MILL PLATE, HRAP; UNS 31600/31603

Mat'l is Free of Mercury Contamination. No weld repairs. NAS Steel Making Process: EAF, AOD, & Cont. Casting Material is Free of Radioactive Contamination EN 10204:2004 3.1; ROHS 1 & 2 Compliant

> NACE MR0175/ISO 15156-3:2003 A, MR0103/07, QQS766D-A X MAG PERM MIN. SOLUTION ANNEAL TEMP 1900F, WATER QUENCHED

AMS 5507F/5524L X MRK;

"Melted & Manufactured in the USA; Mat'l is DFARs Compliant Product Mfg.by a Quality Mgt.Sys. in Conf. w/ISO 9001

| U<br># ရွ                                      |              |            |           |         |       |        |       |      |        |          |  |
|--|--------------|------------|-----------|---------|-------|--------|-------|------|--------|----------|--|
| * 04J2T5 C .2500 60.0000 4,890 SHEST 96.000 11 | Product ID # | Coil #     | Thickness | Width   | 45    | Length | 1 1 1 | Mark | Pieces | EDP #    |  |
|  | DH0923       | * 04JZTS C | .2500     | 60.0000 | 4,890 | SHEET  | 6.000 | 11   | 12     | 18608210 |  |

CM(Country of Melt) ES(Spain) US(United States) ZA(South Africa) JP(Japan) Ŋ ANALYSI CAL CHEMI

Chemical analysis per ASTM A751/08 v 'n 10.0250 9660. Z 2.0350 Q 1.4580 MN % .5140 8

.0023

.0355

3740 SI

16.5750 CR %

.0263

ð ΩS

HEAT J2T5

Ø Ξ ٤ PER 0 ø д Ц ø U Н MECHAN

|                       | RECEIVED                      | AUG 2 0 2013     | ALRO STEEL P |
|-----------------------|-------------------------------|------------------|--------------|
|                       |                               | ALRO STEEL/METAL | RT@7177303   |
| Tail                  | 85.50                         |                  |              |
| Hard                  | 88.12 47.20 51.22 82.00 85.50 |                  |              |
| 2% YS ELONG KSI \$-2" | 51.22                         |                  |              |
| 2% YS<br>KSI          | 47.20                         |                  |              |
| UTS                   | 88.12                         |                  |              |
| 400                   | E4<br>E4                      |                  |              |
| Coil #                | 04JZT5 C                      |                  |              |
| Product ID # Coil #   | DH0923                        |                  | 100000       |

ALRO STEEL PV

ERIC HESS

8/18/2013

Sept.

Dept. Mgr. Technical NAS hereby certifies that the analysis on this certification is correct. Based upon the results and the accuracy of the lest methods used, the material meets the specifications stated. These results relate only to the items tested and this report cannot be reproduced, except in its entirely, without the written approval of NAS.

# DRAINAGE DEPT. STATUS 10/21/201313 BOARD MEETING

- The request for bids for aquatic herbicides was advertised for 2 weeks in september. We also contacted the vendors whom submitted bids last year. This year we received 3 bids.
- STAFF HAS REVIEWED THE BIDS AND THERE ARE SOME NEW HERBICIDES THAT WE ARE WILLING TO TRY.

  STAFF RECOMMENDATION IS TO AWARD THE PURCHASE OF THE HIGHLIGHTED ITEMS BUT TO ALLOW US THE FLEXIBILITY TO USE THE NEXT LOWEST BID PRICE FOR CHEMICAL THAT WE HAVE USED SUCCESSFULLY IN THE PAST IN CASE A NEW HERBICIDE DOES NOT MEET OUR EXPECTATIONS OR BASED ON PRODUCT AVAILABILITY.
- THE CANAL BANK EROSION GEOTECHNICAL SURVEY HAS COMMENCED. THIS DATA WILL SUPPLEMENT A DIVER SURVEY REPORT THAT WE ANTICIPATE WILL BE AVAILABLE FOR THE NOVEMBER MEETING. GLOBAL TECH MAY HAVE ADDITIONAL INFORMATION TO PRESENT SINCE THIS STATUS REPORT WAS MADE.

# Coral Springs Improvement District Field Department Report [October 21st] Meeting

- LMK-:manholes are done and grouting is done, all that is left is 180 ft of lining, scheduled for the week of the 14th.
- Sent the price for the crane truck from the state bid list.
- Got the plaza for BJ's and Dicks isolation valves so they can finish demolition of the building without any more problems.

# Financials

# Coral Springs Improvement District

Financial Reporting for SEPTEMBER 2013

October 21, 2013
Board of Supervisors Meeting

# Coral Springs Improvement District Balance Sheet All Fund Types and Account Groups

September 30, 2013

|                                      | General         | Wa | ter & Sewer  |    | General    |                   |
|--------------------------------------|-----------------|----|--------------|----|------------|-------------------|
| Description                          | Fund            |    | Fund         | Fi | xed Assets | Totals            |
| <u>ASSETS</u>                        |                 |    |              |    |            |                   |
| Cash & Cash Equivalents:             |                 |    |              |    |            |                   |
| Checking Accounts                    | \$<br>4,062,398 | \$ | 7,854,835    | \$ |            | \$<br>11,917,233  |
| Cash on Hand                         | =               |    | 10,500       |    | 106        | 10,500            |
| Money Market Accounts                | 4,052,154       |    | 7,078,745    |    | 1000       | 11,130,899        |
| State Board of Admin. (Net)          | 4,409           |    | 25,965       |    | 1:70       | 30,374            |
| Certificates of Deposit              | 260,928         |    | 257,486      |    |            | 518,414           |
| Restricted Cash                      |                 |    |              |    | - 2        | -                 |
| Restricted Investments               | *               |    | 7,176,148    |    | - ₩        | 7,176,148         |
| Accounts Receivable                  | *               |    | 1,274,397    |    | ıs         | 1,274,397         |
| Unbilled Utility Revenues Receivable |                 |    | 680,051      |    | -          | 680,051           |
| Accrued Interest Receivable          | <b>#</b>        |    | S <b>.</b> € |    | -          | -                 |
| Due from Other Funds                 | <u>≅</u>        |    | 2∰3          |    | <u> </u>   | ( <b>=</b> )      |
| Prepaid Expenses                     |                 |    | 67,022       |    | *          | 67,022            |
| Bond Costs (2007 Series)             | . <del>≡</del>  |    | 888,758      |    | ₩.         | 888,758           |
| Bond Finance Costs                   | =               |    | 47,398       |    | Ē.         | 47,398            |
| Land                                 |                 |    | 361,739      |    | 553,200    | 914,939           |
| Easements                            | (m)             |    | 394,998      |    | -          | 394,998           |
| Meters in Field (Net)                | <b></b> €       |    | 102,975      |    | -          | 102,975           |
| Machinery & Equipment (Net)          | <u>≅</u> ,,     |    | 220,856      |    | 646,005    | 866,861           |
| Imp. Other than Bldgs (Net)          | -               |    | 33,339,866   |    | 6,633,976  | 39,973,842        |
| Buildings (Net)                      | -               |    | 188,189      |    | -          | 188,189           |
| Construction in Progress             | -               |    | 29,371,562   |    | -          | 29,371,562        |
| Total Assets                         | \$<br>8,379,889 | \$ | 89,341,490   | \$ | 7,833,181  | \$<br>105,554,560 |

# Coral Springs Improvement District Balance Sheet All Fund Types and Account Groups

September 30, 2013

| Description                     | G  | eneral<br>Fund | Wa | iter & Sewer<br>Fund | General<br>ced Assets |    | Totals      |
|---------------------------------|----|----------------|----|----------------------|-----------------------|----|-------------|
| LIABILITIES                     |    |                |    |                      | <br>                  |    |             |
| Accounts Payable                | \$ | 11,490         | \$ | 150,430              | \$<br>-               | \$ | 161,920     |
| Contracts Payable               |    | ( <del>.</del> |    | -                    | -                     |    | -           |
| Retainage Payable               |    | -              |    | -                    | -                     |    | -           |
| Accrued Int Payable-2002 Series |    | (4):           |    | 49,500               |                       |    | 49,500      |
| Accrued Int Payable-2007 Series |    | :#0            |    | 659,385              | ±                     |    | 659,385     |
| Accrued R & R Reserve           |    | -              |    | -                    |                       |    |             |
| Accrued Wages Payable           |    | 5,400          |    | 38,554               | =                     |    | 43,954      |
| Accrued Vac/Sick Time Payable   |    | · -            |    | 146,510              | ¥                     |    | 146,510     |
| Pension Payable                 |    | -              |    | 386                  |                       |    | -           |
| Utility Tax Payable             |    | _              |    | 52,609               |                       |    | 52,609      |
| Payroll Taxes Payable           |    | -              |    |                      | 2                     |    |             |
| Deposits                        |    | 2,500          |    | 503,705              | -                     |    | 506,205     |
| Due to Other Funds              |    | (m):           |    |                      | <b>:</b> ⊕0(          |    | 06          |
| Net OPEB Obligation             |    |                |    | 108,680              |                       |    | 108,680     |
| Bonds Payable                   |    | -              |    | 47,085,000           | _                     |    | 47,085,000  |
| Bond Discount-2007 Series       |    | 200            |    | (751,819)            | -                     |    | (751,819)   |
| Deferred Loss (2002 Series)     |    | ( <b>€</b> :   |    | (94,983)             | -                     |    | (94,983)    |
| Total Liabilities               | -  | 19,390         |    | 47,947,571           | <br>_                 |    | 47,966,961  |
| FUND BALANCE / NET ASSETS       |    |                |    |                      |                       |    |             |
| Fund Balance:                   |    |                |    |                      |                       |    |             |
| Unspendable                     |    |                |    | -                    | ( <b>+</b> );         |    | -           |
| Assigned                        |    | 6,554,732      |    |                      |                       |    | 6,554,732   |
| Unassigned                      |    | 1,805,767      |    | <del>-</del>         |                       |    | 1,805,767   |
| Net Assets                      |    | -              |    | 41,393,919           | 12                    |    | 41,393,919  |
| Investment in GFA               |    | (a)            |    | <u> </u>             | 7,833,181             |    | 7,833,181   |
| Total Fund Balance / Net Assets |    | 8,360,499      |    | 41,393,919           | <br>7,833,181         |    | 57,587,599  |
| Total Liabilities &             |    |                |    |                      | <br>                  | _  | 400 004 555 |
| Fund Balance / Net Assets       | \$ | 8,379,889      | \$ | 89,341,490           | \$<br>7,833,181       | \$ | 105,554,560 |

# Coral Springs Improvement District General Fund

Statement of Revenues, Expenditures and Change in Fund Balance

|                                     | FYE 2013     | Budget<br>Thru<br>09-30-13 | 12 Months<br>Ending<br>09-30-13 | F  | Variance<br>avorable<br>nfavorable) |
|-------------------------------------|--------------|----------------------------|---------------------------------|----|-------------------------------------|
| REVENUES:                           |              |                            |                                 |    |                                     |
| Assessments (Net)                   | \$ 2,074,946 | \$<br>2,074,946            | \$<br>2,111,849                 | \$ | 36,903                              |
| Permit Review Fees                  | 1,200        | 1,200                      | 350                             |    | (850)                               |
| Miscellaneous Revenue               | **           | -                          | 2,100                           |    | 2,100                               |
| Interest Income                     | 2,400        | 2,400                      | 13,281                          |    | 10,881                              |
| Unrealized Loss-SBA                 | ¥            | *                          | ÷                               |    | 540                                 |
| Shared Personnel Rev.               | 28,387       | 28,387                     | 28,387                          |    |                                     |
| Carry Forward Assigned Funds        | 275,900      | 275,900                    | 2                               |    | (275,900)                           |
| Total Revenues                      | 2,382,833    | 2,382,833                  | <br>2,155,967                   |    | (226,866)                           |
| EXPENDITURES: Administrative        |              |                            |                                 |    |                                     |
| Supervisor Fees                     | 7.200        | 7,200                      | 7.200                           |    |                                     |
| Salaries/Wages                      | 95,883       | 95,883                     | 93,871                          |    | 2.012                               |
| Special Pay                         | 224          | 224                        | 223                             |    | 2,012                               |
| FICA Taxes                          | 7,887        | 7,887                      | 7,753                           |    | 134                                 |
| Pension Expense                     | 9,588        | 9,588                      | 8,618                           |    | 970                                 |
| Health Insurance                    | 25,189       | 25,189                     | 26,406                          |    | (1,217)                             |
| Workers Comp. Ins.                  | 2,576        | 2,576                      | 237                             |    | 2,339                               |
| Engineering Fees                    | 12,000       | 12,000                     | 16,070                          |    | (4,070)                             |
| Attorney Fees                       | 36,000       | 36,000                     | 71,458                          |    | (35,458)                            |
| Special Consulting Services         | 50,000       | 50,000                     | 71,450                          |    | 50,000                              |
| Annual Audit                        | 7.868        | 7,868                      | 7.760                           |    | 108                                 |
| Actuarial Computation-OPEB          | 454          | 454                        | 435                             |    | 19                                  |
| Management Fees                     | 48,000       | 48,000                     | 48,000                          |    | -                                   |
| Communications-Telephone            | 2,961        | 2,961                      | 3,331                           |    | (370)                               |
| Postage                             | 636          | 636                        | 636                             |    | (0,0)                               |
| Printing & Binding                  | 2.520        | 2,520                      | 2,520                           |    | 0.54<br>0.54                        |
| Building Rent                       | 12,000       | 12,000                     | 12,000                          |    |                                     |
| Insurance                           | 28,326       | 28,326                     | 3,591                           |    | 24,735                              |
| Legal Advertising                   | 1,980        | 1,980                      | 2,624                           |    | (644)                               |
| Contingencies/Other Current Charges | 2,400        | 2,400                      | 2,044                           |    | 356                                 |
| Fire & EMS Assessments              | 7,847        | 7,847                      | 10,316                          |    | (2,469)                             |
| Technology Expense                  | 22,000       | 22,000                     | 23,685                          |    | (1,685)                             |
| Digital Record Management           | 25,000       | 25,000                     | 6,670                           |    | 18,330                              |
| Office Supplies                     | 3,420        | 3,420                      | 4,483                           |    | (1,063)                             |
| Dues, Subscriptions                 | 5,000        | 5,000                      | 6,490                           |    | (1,490)                             |
| Promotional Expenses                | 12,000       | 12,000                     | 3,353                           |    | 8,647                               |
| Capital Outlay                      | 12,000       | -                          | -                               |    | #:                                  |
| Total Administrative                | 428,959      | 428,959                    | <br>369,774                     |    | 59,185                              |

# **Coral Springs Improvement District**

General Fund
Statement of Revenues, Expenditures and Change in Fund Balance

|                                       | Adopted<br>Budget<br>FYE 2013 | Prorated<br>Budget<br>Thru<br>09-30-13 | Actual<br>12 Months<br>Ending<br>09-30-13 | Variance<br>Favorable<br>(Unfavorable) |  |
|---------------------------------------|-------------------------------|--|---|--|--|
| Field Operations                      |                               |  |   |  |  |
| Salaries and Wages                    | 245,126                       | 245,126                                | 243,126                                   | 2,000                                  |  |
| Special Pay                           | 1,016                         | 1,016                                  | 1,007                                     |  |  |
| FICA Taxes                            | 18,752                        | 18,752                                 | 18,384                                    | 368                                    |  |
| Pension Expense                       | 24,512                        | 24,512                                 | 21,798                                    | 2,714                                  |  |
| Health Insurance                      | 55,688                        | 55,688                                 | 59,305                                    | (3,617)                                |  |
| Worker's Comp. Insurance              | 6,269                         | 6,269                                  | 9,858                                     | (3,589)                                |  |
| Water Quality Testing                 | 4,000                         | 4,000                                  | 3,005                                     | 995                                    |  |
| Communications-Radios/Cellphones      | 1,104                         | 1,104                                  | 1,428                                     | (324)                                  |  |
| Electric Expense                      | 1,383                         | 1,383                                  | 1,239                                     | , ,                                    |  |
| Rentals & Leases                      | 20,000                        | 20,000                                 | *   | 20,000                                 |  |
| Insurance                             | 20,564                        | 20,564                                 | 21,298                                    | ,                                      |  |
| R & M - General                       | 21,291                        | 21,291                                 | 27,234                                    | , ,                                    |  |
| R & M - Culvert Inspection & Cleaning | 65,000                        | 65,000                                 | 112,500                                   |  |  |
| R & M - Canal Dredging & Maintenance  | 200,000                       | 200,000                                | , 0 0 0                                   | 200,000                                |  |
| R & M - Vegetation Management         | 200,000                       | 200,000                                | 26,780                                    | •                                      |  |
| Operating Supplies - General          | 18,375                        | 18,375                                 | 500                                       |  |  |
| Operating Supplies - Chemicals        | 137,036                       | 137,036                                | 90,949                                    |  |  |
| Operating Supplies - Uniforms         | 1,678                         | •                                      |   |  |  |
| Operating Supplies - Motor Fuels      | 44,210                        | 44,210                                 | 22,909                                    | 21.301                                 |  |
| Dues, Licenses                        | 1,020                         | 1,020                                  | 1,867                                     | •                                      |  |
| Capital Outlay-Equipment              | 850                           | 850                                    | 25,634                                    | ` '                                    |  |
| Capital Improvements                  | 316,000                       | 316,000                                | 54,246                                    |  |  |
| Capital improvements                  | 310,000                       | 310,000                                | 34,240                                    | 201,704                                |  |
| Total Field                           | 1,203,874                     | 1,203,874                              | 744,381                                   | 459,493                                |  |
| Total Expenditures                    | 1,632,833                     | 1,632,833                              | 1,114,155                                 | 518,678                                |  |
|                                       |                               |  |   |  |  |
| Reserves:                             | :                             |  |   | .== ===                                |  |
| Reserved for 1st Qtr Operating        | 450,000                       | 450,000                                |   | 450,000                                |  |
| Reserved for Projects & Emergencies   | 300,000                       | 300,000                                | · ·                                       | 300,000                                |  |
| Total Reserves                        | 750,000                       | 750,000                                |   | 750,000                                |  |
|                                       |                               |  |   |  |  |
| Total Expenditures & Reserves         | 2,382,833                     | 2,382,833                              | 1,114,155                                 | 1,268,678                              |  |
| Excess Revenues Over (Under)          |                               |  |   |  |  |
| Expenditures & Reserves               | \$ -                          | \$ -                                   | \$ 1,041,812                              | \$ 1,041,812                           |  |
| Fund Balance Beginning                |                               |  | 7,318,687                                 |  |  |
| i and balance beginning               |                               |  |   |  |  |
| Fund Balance Ending                   |                               |  | \$ 8,360,499                              |  |  |

|                                    | Adopted<br>Budget<br>FYE 2013 |            | Prorated<br>Budget<br>Thru<br>09-30-13 |            | Actual<br>12 Months<br>Ending<br>09-30-13 |            | Variance<br>Favorable<br>(Unfavorable) |               |
|------------------------------------|-------------------------------|------------|--|------------|---|------------|--|---------------|
| REVENUES:                          |                               |            |  |            |   |            |  |               |
| Water Revenue                      | \$                            | 6,467,008  | \$                                     | 6,467,008  | \$  | 6,582,484  | \$                                     | 115,476       |
| Sewer Revenue                      |                               | 5,852,977  |  | 5,852,977  |   | 5,909,617  |  | 56,640        |
| Standby Revenue                    |                               | 1,872      |  | 1,872      |   | `2,542     |  | 670           |
| Processing Fees                    |                               | 12,000     |  | 12,000     |   | 19,500     |  | 7,500         |
| Lien Information Fees              |                               | 9,000      |  | 9,000      |   | 18,425     |  | 9,425         |
| Delinquent Fees                    |                               | 50,000     |  | 50,000     |   | 55,520     |  | 5,520         |
| Contract Utility Billing Services  |                               | 48,358     |  | 48,358     |   | 193,023    |  | 144,665       |
| Contract HR & Payroll Services     |                               | 10,805     |  | 10,805     |   | 10,805     |  |               |
| Facility Connection Fees           |                               |            |  |            |   | 4,200      |  | 4,200         |
| Meter Fees                         |                               | 1,000      |  | 1,000      |   | 3,420      |  | 2,420         |
| Line Connection Fees               |                               |            |  | 1 🖷        |   | 17,525     |  | 17,525        |
| Interest Income-SBA                |                               | -          |  |            |   | . 6        |  | . 6           |
| Interest Income-2007 Bonds         |                               | -          |  | -          |   | 2,518      |  | 2,518         |
| Interest Income-Other Restricted   |                               | 6€9        |  |            |   | 1,725      |  | 1,725         |
| Interest Income-Other              |                               | ;●1        |  | <u>.</u>   |   | 18,766     |  | 18,766        |
| Unrealized Gain (Loss)-SBA         |                               | -          |  | _          |   |            |  | . <del></del> |
| Rental Income                      |                               | 53,911     |  | 53,911     |   | 54,966     |  | 1,055         |
| Technology Sharing Revenue         |                               | 21,138     |  | 21,138     |   | 23,113     |  | 1,975         |
| Misc. Revenues                     |                               | 12,000     |  | 12,000     |   | 27,954     |  | 15,954        |
| Transfer from R & R Fund           |                               | 467,800    |  | 467,800    |   | _          |  | (467,800)     |
| Carryforward Prior Yr Fund Balance |                               | 115,420    |  | 115,420    |   | 72         |  | (115,420)     |
| Total Revenues                     | 1121                          | 13,123,289 |  | 13,123,289 |   | 12,946,109 |  | (177,180)     |

|   | Adopted<br>Budget<br>FYE 2013 | Prorated<br>Budget<br>Thru<br>09-30-13 | Actual<br>12 Months<br>Ending<br>09-30-13 | Variance<br>Favorable<br>(Unfavorable) |
|---|-------------------------------|--|---|--|
| EXPENSES:                               |                               |  |   |  |
| Administrative                          |                               |  |   |  |
| Salaries/Wages/Overtime                 | 584,936                       | 584,936                                | 576,236                                   | 8,700                                  |
| Contract Personnel                      | ₩.                            | *                                      | (#C)                                      | ₩.                                     |
| Special Pay                             | 1,742                         | 1,742                                  | 1,738                                     | 4                                      |
| FICA Taxes                              | 44,748                        | 44,748                                 | 43,432                                    | 1,316                                  |
| Pension Expense                         | 58,494                        | 58,494                                 | 50,423                                    | 8,071                                  |
| Health Insurance                        | 102,911                       | 102,911                                | 103,099                                   | (188                                   |
| Workers Comp. Insurance                 | 14,594                        | 14,594                                 | 1,305                                     | 13,289                                 |
| Unemployment Comp                       | 3,000                         | 3,000                                  | 14  | 3,000                                  |
| Engineering Fees                        | 12,000                        | 12,000                                 | 1,420                                     | 10,580                                 |
| Trustee Fees and Other Exp.             | 18,900                        | 18,900                                 | 17,146                                    | 1,754                                  |
| Attorney Fees                           | 30,000                        | 30,000                                 | 12,503                                    | 17,497                                 |
| Special Council Services                | 50,000                        | 50,000                                 | 229                                       | 50,000                                 |
| Travel & Per Diem                       | 5,000                         | 5,000                                  | 2,177                                     | 2,823                                  |
| Annual Audit                            | 11,640                        | 11,640                                 | 11,640                                    |  |
| Actuarial Computation-OPEB              | 1,800                         | 1,800                                  | 3,315                                     | (1,515                                 |
| Management Fees                         | 72,000                        | 72,000                                 | 72,000                                    | •                                      |
| Telephone                               | 7,200                         | 7,200                                  | 6,939                                     | 261                                    |
| Postage                                 | 50,000                        | 50,000                                 | 37,867                                    | 12,133                                 |
| Printing & Binding                      | 24,000                        | 24,000                                 | 12,813                                    | 11,187                                 |
| Electric                                | 14,400                        | 14,400                                 | 13,041                                    | 1,359                                  |
| Rentals and Leases                      | 3,600                         | 3,600                                  | 3,455                                     | 145                                    |
| Insurance                               | 19,313                        | 19,313                                 | 12,755                                    | 6,558                                  |
| Repair and Maintenance                  | 18,460                        | 18,460                                 | 12,145                                    | 6,315                                  |
|   | 2,400                         | 2,400                                  | 2,262                                     | 138                                    |
| Legal Advertising Other Current Charges | 24,000                        | 24,000                                 | 21,550                                    | 2,450                                  |
| Credit Card Merchant Fees               | 48,000                        | 48,000                                 | 53,772                                    | (5,772                                 |
|   | 40,000                        | 40,000                                 | 63,553                                    | (23,55                                 |
| Technology Expense                      | 20,000                        | 20,000                                 | -   | 20,00                                  |
| Digital Record Management               | 20,000                        | 20,000                                 | 7,326                                     | (7,32                                  |
| Toilet Rebate                           | 10,000                        | 10,000                                 | 14,028                                    | (4,02)                                 |
| Office Supplies                         | •                             | 6,000                                  | 958                                       | 5,04                                   |
| Dues, Memberships, Etc                  | 6,000                         | 18,000                                 | 3,353                                     | 14,64                                  |
| Promotional Expenses                    | 18,000                        |  | 3,303                                     | 5,00                                   |
| Capital Outlay                          | 5,000                         | 5,000                                  | ×-  | 5,000                                  |
| Total Administrative                    | 1,322,138                     | 1,322,138                              | 1,162,251                                 | 159,88                                 |

|                                       | Adopted<br>Budget<br>FYE 2013 | Prorated<br>Budget<br>Thru<br>09-30-13 | Actual<br>12 Months<br>Ending<br>09-30-13 | Variance<br>Favorable<br>(Unfavorable) |
|---------------------------------------|-------------------------------|--|---|--|
| Plant Operations                      |                               |  |   |  |
| Salaries and Wages                    | 1,415,763                     | 1,415,763                              | 1,339,155                                 | 76,608                                 |
| Special Pay                           | 2,653                         | 2,653                                  | 2,544                                     | 109                                    |
| FICA Taxes                            | 106,235                       | 106,235                                | 101,962                                   | 4,273                                  |
| Pension Expense                       | 131,731                       | 131,731                                | 109,276                                   | 22,455                                 |
| Health Insurance                      | 278,676                       | 278,676                                | 273,998                                   | 4,678                                  |
| Worker's Comp. Insurance              | 36,472                        | 36,472                                 | 40,379                                    | (3,907)                                |
| Water Quality Testing                 | 163,174                       | 163,174                                | 102,019                                   | 61,155                                 |
| Naturescape Irrigation Serv           | 3,000                         | 3,000                                  |   | 3,000                                  |
| Telephone                             | 9,240                         | 9,240                                  | 6,754                                     | 2,486                                  |
| Electric Expense                      | 848,209                       | 848,209                                | 520,590                                   | 327,619                                |
| Rentals & Leases                      | •                             |  | 1,289                                     | (1,289)                                |
| Insurance                             | 221,179                       | 221,179                                | 211,039                                   | 10,140                                 |
| Repair & Maint-General                | 344,964                       | 344,964                                | 610,523                                   | (265,559)                              |
| Repair & Maint-Filters for Nano Plant | 180,452                       | 180,452                                | 6,459                                     | 173,993                                |
| Sludge Management-Water               | 58,954                        | 58,954                                 | 28,180                                    | 30,774                                 |
| Sludge Management-Sewer               | 249,600                       | 249,600                                | 150,267                                   | 99,333                                 |
| Advertisment for Employment           | 6,000                         | 6,000                                  |   | 6,000                                  |
| Office Supplies                       | 6,900                         | 6,900                                  | 5,599                                     | 1,301                                  |
| Operating Supplies-General            | 21,500                        | 21,500                                 | 60,043                                    | (38,543)                               |
| Operating Supplies-Chemicals          | 480,860                       | 480,860                                | 430,052                                   | 50,808                                 |
| Operating Supplies-Uniforms           | 7,000                         | 7,000                                  | 7,640                                     | (640)                                  |
| Operating Supplies-Motor Fuels        | 176,295                       | 176,295                                | 14,497                                    | 161,798                                |
| Dues, Licenses, Etc.                  | 33,866                        | 33,866                                 | 19,509                                    | 14,357                                 |
| Capital Outlay                        | 336,546                       | 336,546                                | 299,911                                   | 36,635                                 |
| Renewal & Replacement Expense         | 467,800                       | 467,800                                | 429,829                                   | 37,971                                 |
| Total Plant Operations                | 5,587,069                     | 5,587,069                              | 4,771,514                                 | 815,555                                |

|                                | Adopted<br>Budget<br>FYE 2013 | Prorated<br>Budget<br>Thru<br>09-30-13 |         | Actual<br>2 Months<br>Ending<br>09-30-13 | F       | Variance<br>avorable<br>nfavorable) |
|--------------------------------|-------------------------------|--|---------|--|---------|-------------------------------------|
| Field Operations               |                               |  |         |  |         |                                     |
| Salaries/ Wages/Overtime       | 639,110                       | 639,110                                |         | 549,101                                  |         | 90,009                              |
| Temporary Help                 | 37,440                        | 37,440                                 |         |  |         | 37,440                              |
| Special Pay                    | 2,086                         | 2,086                                  |         | 1,643                                    |         | 443                                 |
| FICA Taxes                     | 48,489                        | 48,489                                 |         | 41,160                                   |         | 7,329                               |
| Pension Expense                | 58,868                        | 58,868                                 |         | 47,510                                   |         | 11,358                              |
| Health Insurance               | 157,644                       | 157,644                                |         | 138,549                                  |         | 19,095                              |
| Worker's Comp. Insurance       | 16,291                        | 16,291                                 |         | 25,998                                   |         | (9,707)                             |
| Naturescape Irrigation Serv    |                               |  |         | 4,000                                    |         | (4,000)                             |
| Telephone                      | 10,800                        | 10,800                                 |         | 9,370                                    |         | 1,430                               |
| Electric                       | 132,000                       | 132,000                                |         | 111,323                                  |         | 20,677                              |
| Rent Expense-SCADA             | 60,000                        | 60,000                                 |         | 56,040                                   |         | 3,960                               |
| Insurance                      | 37,921                        | 37,921                                 |         | 37,718                                   |         | 203                                 |
| Repair and Maintenace          | 199,846                       | 199,846                                |         | 166,749                                  |         | 33,097                              |
| Meters-Replacement Program     | 95,496                        | 95,496                                 |         | 3,152                                    |         | 92,344                              |
| Meters-New Connections         | 4,100                         | 4,100                                  |         | 8  |         | 4,100                               |
| Meters-Supplies                | 1,000                         | 1,000                                  |         | 9,562                                    |         | (8,562)                             |
| Office Supplies                | 4,800                         | 4,800                                  |         | 951                                      |         | 3,849                               |
| Operating Supplies-General     | 18,500                        | 18,500                                 |         | 21,462                                   |         | (2,962)                             |
| Operating Supplies-Uniforms    | 5,394                         | 5,394                                  |         | 4,175                                    |         | 1,219                               |
| Operating Supplies-Motor Fuels | 42,275                        | 42,275                                 |         | 31,061                                   |         | 11,214                              |
| Dues, Licenses, Etc            | 3,600                         | 3,600                                  |         | 3,865                                    |         | (265)                               |
| Capital Outlay                 | 231,100                       | 231,100                                |         | ₹0.                                      |         | 231,100                             |
| Renewal & Replacement          | Ē                             | 100                                    |         | 24,644                                   |         | (24,644)                            |
| Total Field Operations         | <br>1,806,760                 | 1,806,760                              |         | 1,288,033                                |         | 518,727                             |
| Total Operating Expenses       | 8,715,967                     | 8,715,967                              |         | 7,221,798                                | - 181-2 | 1,494,169                           |
| Reserves:                      |                               |  |         |  |         |                                     |
| Required Reserve for R & R     | 629                           | 18                                     |         | ÷  |         | 725                                 |
|                                | 9 74E 067                     | <br>8,715,967                          | - 19.00 | 7 224 709                                |         | 1,494,169                           |
| Total Operating Exp & Reserve  | <br>8,715,967                 | <br>0,710,907                          |         | 7,221,798                                |         | 1,494,109                           |
| Available for Debt Service     | 4,407,322                     | <br>4,407,322                          |         | 5,724,311                                |         | 1,316,989                           |
| Debt Service                   |                               |  |         |  |         |                                     |
| <u>Principal</u>               |                               |  |         |  |         |                                     |
| 2002 Series                    | 1,880,000                     | 1,880,000                              |         | 1,880,000                                |         | ( <del>+</del>                      |
| 2007 Series                    | -                             | 4                                      |         | <u>=</u>                                 |         | 16                                  |
| <u>Interest</u>                |                               |  |         |  |         |                                     |
| 2002 Series                    | 148,500                       | 148,500                                |         | 148,500                                  |         |                                     |
| 2007 Series                    | 1,978,156                     | 1,978,156                              |         | 1,978,156                                |         | <u>=</u>                            |
| Total Debt Service             | 4,006,656                     | 4,006,656                              |         | 4,006,656                                |         |                                     |
| Excess Revenues (Expenses)     | \$<br>400,666                 | \$<br>400,666                          | \$      | 1,717,655                                | \$      | 1,316,989                           |
| Not Aposto Designing           |                               |  |         | 39,676,264                               |         |                                     |
| Net Assets Beginning           |                               |  |         |  |         |                                     |

|          | Prorated | Actual    |              |
|----------|----------|-----------|--------------|
| Adopted  | Budget   | 12 Months | Variance     |
| Budget   | Thru     | Ending    | Favorable    |
| FYE 2013 | 09-30-13 | 09-30-13  | (Unfavorable |

|                                  | Summary of Operations and Debt Service Coverage |            |                          |
|----------------------------------|---|------------|--------------------------|
| Revenues Operating Expenditures: | ,   | 12,946,109 |                          |
| Operating Expenditures-Admin     |   | 1,162,251  |                          |
| Operating Expenditures-Plant     |   | 4,771,514  |                          |
| Operating Expenditures-Fleld     |   | 1,288,033  |                          |
| Total Operating Expenditures     |   | 7,221,798  |                          |
| Required Reserve for R&R         |   | -          |                          |
| Total Operating Exp & Reserves   |   | 7,221,798  |                          |
|                                  | •   |            | Debt Service<br>Coverage |
| Available for Debt Service       |   | 5,724,311  | 1.43                     |
| Less: Debt Service               | ,   | 4,006,656  |                          |
| Excess Revenues (Exp)            |   | 1,717,655  |                          |

# CORAL SPRINGS IMPROVEMENT DISTRICT ASSESSMENT COLLECTIONS FOR FYE 2013

September 30, 2013

| Date       | Assessments Collected (net of all Commissions & Fees) |
|------------|---|
| 10-15-2012 | \$ -  |
| 11-09-2012 | 370   |
| 11-21-2012 | 309,640   |
| 12-10-2012 | 1,249,379   |
| 12-14-2012 | 162,602   |
| 12-31-2012 | 57,870  |
| 01-15-2013 | 37,442  |
| 02-15-2013 | 74,744  |
| 03-15-2013 | 40,283  |
| 04-15-2013 | 85,541  |
| 05-15-2013 | 34,973  |
| 06-14-2013 | 17,378  |
| 07-15-2013 | 41,627  |
| 08-15-2013 | -   |
| 09-30-2013 | -   |
| Totals     | \$ 2,111,849  |

# **Coral Springs Improvement District**

Check Registers September 2013

| <u>Fund</u>     | Check Date                 | Check No.     | <u>Amount</u>    |
|-----------------|----------------------------|---------------|------------------|
| General Fund    | 09-01-2013 thru 09-30-2013 | 3127 - 3142   | \$<br>72,209.47  |
| Total           |                            | - Mo          | \$<br>72,209.47  |
| Water and Sewer | 09-01-2013 thru 09-30-2013 | 15269 - 15424 | \$<br>788,731.74 |
| Total           | <u> </u>                   |               | \$<br>788,731.74 |

| STER RUN 10/08/13   |   |
|---|---|
| IECK REGI   |   |
| YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER | CSID - GENERAL FUND                     |
| YEAR-T  | 09/30/2013 ***                          |
|   | CHECK DATES 09/01/2013 - 09/30/2013 *** |
| DOR   | CHECK                                   |

PAGE 1

BANK A CHECKING - GENERAL F AP300R

| AMOUNTCHECK                        | 96.03 003127                                 | 1,425.00 003128         | 4,008.26 003129               | 4,000.00 003130                     | 1,347.63 003131  | ZE1800 00.                       | 12,690.20 003133<br>225.00 003134<br>22.88 003135<br>8,541.00 003136   | 2,087.50 003138         |  |
|------------------------------------|--|-------------------------|-------------------------------|-------------------------------------|--|----------------------------------|--|-------------------------|--|
| STATUS                             |  |                         |                               |                                     | ş  |                                  |  |                         |  |
| VENDOR NAME                        | FLORIDA POWER & LIGHT CO.                    | GLOBALTECH              | LEWIS, LONGMAN & WALKER, P.A. | SEVERN TRENT ENVIRONMENTAL SERVICES | WASTE MANAGEMENT   | ******INVALID VENDOR NUMBER***** | CORAL SPRINGS IMPROVEMENT DIST WS FIRE & SECURITY SOLUTIONS, INC. INDUSTRIAL HOSE & HYDRAULICS, INC. WINFIELD SOLUTIONS, LLC | GLOBALTECH              |  |
| DATE NUMBER YRWO FND DPT ACCT# SUB | 121 NW 93RD TER PS 1<br>12000 SW 1ST ST PS 2 | GEN'L ENGINEERING 07/13 | LEGAL SERVICES 07/13          | MANAGEMENT FEES 08/13               | TRASH SERV-CSID GF 08/13<br>TRASH SERV-PINETREE 08/13<br>TRASH SERV-SUNSHINE 08/13 | WOID CHECK                       |  | GEN'L ENGINEERING 08/13 | PS2 INSTALLED 120 FICUS<br>PS1 INSTALLED 240 FICUS |
| CHECK VEND# .<br>DATE              | 9/04/13 00023                                | 9/04/13 00267           | 9/05/13 00248                 | 9/05/13 00037                       | 9/05/13 00064  | 9/13/13 99999                    | 9/13/13 00266<br>9/13/13 00266<br>9/13/13 00346<br>9/13/13 00030   | 9/23/13 00267           | 01500 CT/C3/E                                      |

| PAGE   |   |                             |
|--|---|-----------------------------|
| RUN 10/08/13                                       |   |                             |
| E ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER | 13 *** CSID - GENERAL FUND                  | BANK A CHECKING - GENERAL F |
| AP300R YEAR-TO-DA1                                 | *** CHECK DATES 09/01/2013 - 09/30/2013 *** |                             |

CHECK

| AMOUNT #  |  | 651600 00.620,6  | 860.00 003140                          | 27,783.24 003141                  | 4,000.00 003142                     | 72,209.47        | 72,209.47          |  |
|---|--|------------------|--|-----------------------------------|-------------------------------------|------------------|--------------------|--|
| AMOUNT  |  |                  |  |                                   |                                     |                  |                    |  |
| STATUS  |  |                  |  | SM ISIO.                          | L SERVICES                          | TOTAL FOR BANK A | TOTAL FOR REGISTER |  |
| VENDOR NAME<br>SUB  |  | OLS INDE SERVICE | MCKUNE & ASSOCIATES, INC.              | CORAL SPRINGS IMPROVEMENT DIST WS | SEVERN TRENT ENVIRONMENTAL SERVICES | TOTAL            | TOTAL              |  |
| CHECK VEND#INVOICEEXPENSED TO DATE DATE NUMBER YRWO FND DPT ACCT# SUB | 6 YARDS-DRAIN FILL ROCKS SERVICE:PS2 SEA WALL AREA SERVICE:PS2 SETRANGE GATE |                  | ENGINEERING 07/13<br>ENGINEERING 08/13 | DUE WS 09/25/13 C                 | 13                                  |                  |                    |  |
| DATE NUMBE  | 6 YA<br>SERV<br>SERV   | SERV             | GEN'L<br>GEN'L                         | AMT                               |                                     |                  |                    |  |
| VEND#   |  | 00186            |  | 00080                             | 00037                               |                  |                    |  |
| CHECK   |  | 9/23/13 00186    |  | 9/26/13 00080                     | 9/26/13 00037                       |                  |                    |  |
|   |  |                  |  |                                   |                                     |                  |                    |  |

AP300R \*\*\* CHECK DATES 09/01/2013 - 09/30/2013 \*\*\* CSID - WATER & SEMER FUND COMPUTER CHECK REGISTER RUN 10/08/13

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|  | CHECK VEND#<br>DATE | DATE NUMBER YRMO FND DPT ACCT# SUB   | VENDOR NAME STATUS                  | TUS AMOUNT | AMOUNT #          |
|--|---------------------|--|-------------------------------------|------------|-------------------|
| REPAIRS PER INSURANCE CO. FL LEGIS.2012 STATECDS-GF ADDL DENTAL ADMIN 09/13 REIMB. PAYPAL P. FLOW 08/13 OVERNIGHT SERV - CSID WS WA72-ANALY.UPGR.APP6-7/13 WA72-ANALY.UPGR.APP6-7/13 WA72-ANALY.UPGR.APP6-7/13 WA72-ANALY.UPGR.APP6-7/13 WA77-CSID MITS APP1-07/13 REQ 141 RER OFFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS 9,500 AUG NEWSLETTERS 9,600 AUG NEWSLETTERS - GF COPY MACH LEASED9/13#7232 COPY MACH COPY 13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13 | 9/03/13 00694       | F1/26/80-36/60 ddia mydw   |                                     |            | 1.185.00 015269   |
| FL LEGIS.2012 STATECDS-GF ADDL DENTAL ADMIN 09/13 REIMB.PAYPAL P.FLOW 08/13 OVERNIGHT SERV - CSID WS WA79-PREL.REHAB APP1 7/13 WA72-ANALY.UPGR.APP6-7/13 WA72-ANALY.UPGR.APP6-7/13 WA72-ANALY.UPGR.APP6-7/13 WA77-CSID MITS APP1-07/13 REQ 337 | 9/03/13 00857       | REPAIRS PER INSURANCE CO.  |                                     |            |                   |
| ADDL DENTAL ADMIN 09/13  REIMB.PAYPAL P.FLOW 08/13  OVERNIGHT SERV - CSID WS  WA79-PREL.REHAB APP1 7/13  WA72-ANALY.UPGR.APP6-7/13  WA72-ANALY.UPGR.APP6-7/13  WA77-CSID MITS APP1-07/13  WA77-CSID MITS APP1-07/13  REQ 337  COPY MACH LEASE09/13#7232  COPY MACH READSO8 13#7232  COPY MACH READSO8 13#7232  COPY MACH READSO8 13#7232  COPY MACHINE LEASE 08/13  GUILITY TAXES 08/13  BOND-LEGAL 07/13-PLANT F  BOND-LEGAL 08/13  PHONE 08/13  PHONE 08/13  INTEREST 2007 SER 09/13  INTEREST 2007 SER 09/13  INTEREST 2007 SER 09/13  INTEREST 2007 SER 09/13  | 22100 11            | FL LEGIS.2012 STAT&CDS-GF  | CAPITAL ONE                         |            | 1,691-68 015270   |
| REIMB. PAYPAL P. FLOW 08/13  OVERNIGHT SERV - CSID WS WA72-ANALY. UPGR. APP6-7/13 WA72-ANALY. UPGR. APP6-7/13 WA77-CSID MITS APP1-07/13 RO PLT SUMP SUMP DES. 7/13 REQ 141 R&R OFFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS 9,500 AUG NEWSLETTERS 9,500 AUG NEWSLETTERS 0,600 AUG NEWSLETTERS 0,601 COPY MACH LEASE09/13#7232 COPY MACH LEASE09/13#7232 COPY MACH READS08/13#7232 COPY MACH LEASE09/13#7232 COPY MACH LEASE09/13#7232 COPY MACH LEASE09/13#7232 COPY MACH LEASE09/13#7232 COPY MACH LEASE09/13 PHOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-NANO LEGAL SERVICES 07/13 PHONE 08/13 PHONE 08/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13  | 13 00153            | ADDL DENTAL ADMIN 09/13  | COMPBENEFITS COMPANY                |            | 37.82 015271      |
| OVERNIGHT SERV - CSID WS WA79-PREL.REHAB APP1 7/13 WA72-ANALY.UPGR.APP6-7/13 WA77-CSID MITS APP1-07/13 WA77-CSID MITS APP1-07/13 RD 337 REQ 141 R&R OPFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS 9,500 AUG NEWSLETTERS - GF COPY WACH READSO8/13#7232 COPY WACH READSO8/13#7232 COPY WACHINE LEASE 08/13 UTILITY TAXES 08/13 UTILITY TAXES 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-NANO LEGAL SERVICES 07/13 MANAGEMENT FEES 08/13 POSTAGE 08/13 PHONE 08/13 PHONE 08/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13   | 13 00017            | REIMB.PAYPAL P.FLOW 08/13  | DALY, DAN                           |            | 19,95 015272      |
| WA72-ANALY.UPGR.APP6-7/13 WA72-ANALY.UPGR.APP6-7/13 WA72-ANALY.UPGR.APP6-7/13 WA77-CSID MITS APP1-07/13 RO PLT SUMP SUMP DES.7/13 REQ 141 R&R OPFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS 9,500 AUG NEWSLETTERS 9,500 AUG NEWSLETTERS 9,600 AUG NEWSLETTERS 9,713 COPY WACHINE LEASE 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-NANO LEGAL SERVICES 07/13 MANAGEMENT FEES 08/13 PHONE 08/13 PHONE 08/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13   |                     | OVERNIGHT SERV - CSID WS   | FEDEX                               |            | 38.18 015273      |
| WA72-ANALY.UPGR.APP6-7/13 WA72-ANALY.UPGR.APP6-7/13 WA77-CSID MITS APPL-07/13 RO PLT SUMP SUMP DES.7/13 REQ 141 R&R OPFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS 9,500 AUG NEWSLETTERS - GF COPY MACH LEASE09/13#7232 COPY MACH LEASE09/13#7232 COPY MACH READS08/13#7232 COPY MACH READS08/13#7232 COPY MACH READS08/13#7232 COPY MACH LEASE 08/13 UTILITY TAXES 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-PLANT  | 13 01360            | WA79-PREL.REHAB APP1 7/13  | GLOBALTECH                          |            | 38,460.90 015274  |
| RO PLT SUMP SUMP DES.7/13 REQ 337 REQ 141 RER OPFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS 9.500 AUG NEWSLETTERS - GF COPY MACH LEASE09/13#7232 COPY MACH LEASE09/13#7232 COPY MACH READS08/13#7232 COPY MACH RESTE 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-PLANT PHONE 08/13 PHONE 08/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13   | 13 01360            | WA72-ANALY.UPGR.APP6-7/13<br>WA72-ANALY.UPGR.APP6-7/13                             | GLOBALTECH                          |            | 45,111.35 015275  |
| REQ 337 REQ 341 RER  OPFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS 9,500 AUG NEWSLETTERS - GF COPY MACH LEASE09/13#7232 COPY MACHINE LEASE 08/13 UTILITY TAKES 08/13 UTILITY TAKES 08/13 BOND-LEGAL 07/13-PLANT F | 13 01360            | WA77-CSID MITS APP1-07/13  | GLOBALTECH                          |            | 11,700.00 015276  |
| REQ 1317 REQ 141 R&R  OFFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS - GF COPY MACH LEASEO9/13#7232 COPY MACHINE LEASE 08/13 UTILITY TAXES 08/13 UTILITY TAXES 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 08/13 POSTAGE 08/13 POSTAGE 08/13 PHONE 08/13 PHONE 08/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13 SUNTEREST 2007 SER 09/13  | 13 01360            | PLT SUMP   | GLOBALTECH                          |            | 350.00 015277     |
| OPFICE SUPPLIES - ADMIN TONER/INK - ADMIN AUG NEWSLETTERS 9,500 AUG NEWSLETTERS - GF COPY MACH LEASED9/13#7232 COPY MACH LEASED9/13#7232 COPY MACH READSO8/13#7232 COPY MACH LEASED 08/13 UTILITY TAXES 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13 MANAGEMENT FEES 08/13 PHONE 08/13 PHONE 08/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13   | 13 01360            | REQ 337<br>REQ 141 RGR   | GLOBALTECH                          |            | 200.00 015278     |
| AUG NEWSLETTERS 9,500 AUG NEWSLETTERS - GF COPY MACH LEASE09/13#7232 COPY MACH READS08/13#7232 COPY MACH READS08/13#7232 COPY MACH READS08/13#7232 COPY MACHINE LEASE 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-PLANT LEGAL SERVICES 07/13 MANAGEMENT FEES 08/13 POPFICE SUPPLIES 08/13 PHONE 08/13 PHONE 08/13 INTEREST 2007 SER 09/13 INTEREST 2007 SER 09/13 400027211 THR FLORIDA LP 800476809 MEADE MARTHA  | 13 01150            | OPPICE SUPPLIES - ADMIN<br>TONER/INK - ADMIN                                       | OFFICE DEPOT                        |            | 318.88 015279     |
| COPY MACH LEASE09/13#7232 COPY MACH READS08/13#7232 COPY MACH READS08/13#7232 COPY MACHINE LEASE 08/13 UTILITY TAXES 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-NANO LEGAL SERVICES 07/13 MANAGEMENT FEES 08/13 POSTAGE 08/13 COPIES 08/13 COPIES 08/13 PHONE 08/13   | 13 01392            | NEWSLETTERS<br>NEWSLETTERS   | PRINTING CORP. OF THE AMERICAS, INC |            | 2,235.00 015280   |
| COPY MACHINE LEASE 08/13 UTILITY TAXES 08/13 BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-NANO LEGAL SERVICES 07/13 MANAGEMENT FEES 08/13 POSTAGE 08/13 COPIES 08/13 COPIES 08/13 PHONE 08/13 PHONE 08/13 PRINCIPAL 2002 SER 09/13 INTEREST 2007 SER 09/13 400027211 THR FLORIDA LP 800476809 MEADE MARTHA  | 13 01011            | COPY MACH LEASE09/13#7232<br>COPY MACH READS08/13#7232                             |                                     |            |                   |
| UTILITY TAXES 08/13  BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-NANO  LEGAL SERVICES 07/13  MANAGEMENT FEES 08/13  COPTES 08/13  COPTES 08/13  PHONE 08/13  PRINCIPAL 2002 SER 09/13  INTEREST 2007 SER 09/13  400027211 THR FLORIDA LP  800476809 MEADE MARTHA   | 63600 61            | COPY MACHINE LEASE 08/13   | XEROX CORPORATION                   |            | 247.84 0152ED     |
| BOND-LEGAL 07/13-PLANT F BOND-LEGAL 07/13-NANO LEGAL SERVICES 07/13 MANAGEMENT FEES 08/13 POSTAGE 08/13 COPIES 08/13 COPIES 08/13 PHONE 08/13 PRINCIPAL 2002 SER 09/13 INTEREST 2007 SER 09/13 1NTEREST 2007 SER 09/13 800476809 MEADE MARTHA  | 13 00352            | UTILITY TAXES 08/13  | CITY OF CORAL SPRINGS               |            | 49,826.34 015282  |
| LEGAL SERVICES 07/13  MANAGEMENT FEES 08/13  POSTAGE 08/13  COPIES 08/13  CPFICE SUPPLIES 08/13  PHONE 08/13  PRINCIPAL 2002 SER 09/13  INTEREST 2007 SER 09/13  400027211 THR FLORIDA LP  800476809 MEADE MARTHA  | 13 01302            | BOND-LEGAL 07/13-PLANT F<br>BOND-LEGAL 07/13-NANO                                  | & WALKER,                           |            | 495.76 015283     |
| MANAGEMENT FEES 08/13 POSTAGE 08/13 COPIES 08/13 OFFICE SUPPLIES 08/13 PHONE 08/13 PRINCIPAL 2002 SER 09/13 INTEREST 2007 SER 09/13 400027211 THR FLORIDA LP 800476809 MEADE MARTHA  | 13 01302            | LEGAL SERVICES 07/13   | LONGMAN & WALKER,                   |            | 440.68 015284     |
| ERINCIPAL 2002 SER 09/13 INTEREST 2007 SER 09/13 400027211 THR FLORIDA LP 800476809 MEADE MARTHA   | 13 00072            | MANAGEMENT FEES 08/13 POSTAGE 08/13 COPIES 08/13 OFFICE SUPPLIES 08/13 DHONE 08/13 | SEVERN TRENT ENVIRONMENTAL SERVICES |            | 6,078.22 015285   |
| INTEREST 2007 SER 09/13<br>400027211 THR FLORIDA LP<br>800476809 MEADE MARTHA  | 13 00 21            | PRINCIPAL 2002 SER 09/13   | US BANK                             |            | 134,485,33 015286 |
| 400027211 THR FLORIDA LP<br>800476809 MEADE MARTHA   | 13 01183            | 2007   | US BANK                             |            | 164,847.00 015287 |
| 800476809 MEADE MARTHA   | 13 68886            | 400027211 THR FLORIDA LP   | THR FLORIDA LP                      |            | 38.07 015288      |
|  | 13 88888            | 800476809 MEADE MARTHA   | MARTHA MEADE                        |            | 21:93 015289      |

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38.07 015290 61.93 015291 116.93 015292 61.93 015293 34.84 015295 21.44 015300 16.93 015305 37.59 015308 149.90 015309 140.30 015310 97.77 015315 189.57 015294 111.13 015296 17.71 015297 61.93 015298 42.56 015299 321.86 015301 23.86 015302 61.93 015303 61.93 015304 113.27 015306 96.52 015307 23.86 015311 548.11 015312 61.93 015313 2.71 015314 40.76 015316 AMOUNT # PAGE AMOUNT AP300R \*\*\* CHECK DATES 09/01/2013 - 09/30/2013 \*\*\* CSID - WATER & SEWER FUND BANK E CHECKING - W & S STATUS FAIRHOMES-SUNSHINE HOUSING LLP SALOMON BROTHERS MTG/SECURITY \*ENGLE MARTIN & ASSOCIATES CLIFFORD/DIONNE BARFIELD CITY REALTY PARTNERS LLC \*CARLOS/CAROLINA FAJARDO \*LEASCHY ENTERPRISES INC VENDOR NAME BAC FIELD SERVICES CORP \*EVAN/ANNELAURA MENSCH REAL ESTATE HOME SALES \*TIMOTHY/CRYSTAL ADAMS DAVID/SANDRA OTTING \*MICHELLE PARISIEN EXIT TEAM REALTY BRIDGETTE SLABON \*ARLENE JULIENNE \*SARAH RATCHFORD CHARLES OLIVER \*CATRINA TRIMM \*MARIE HARRIS J D ZAMBRUSKI JOSEPH FARINA \*CHARLES BOYD \*DARYL MILES JUDY STANLEY KATHY LEWIS DANIEL IGOE DAIE NUMBER YRMO FND DPT ACCT# SUB 900495109 FAIRHOMES-SUNSH 960507509 \*JULIENNE ARLEN 710057615 EXIT TEAM REALT 810211109 \*PARISIEN MICHE 720049906 CITY REALTY PAR 220348704 OTTING DAVID/SA 520941419 \*RATCHFORD SARA 740156709 \*FAJARDO CARLOS 450136806 REAL ESTATE HOM 750313009 \*LEASCHY ENTERP 520627303 SALOMAN BROTHER 530270103 SLABON BRIDGETT 140718811 \*MENSCH EVAN/AN 520941009 \*ADAMS TIMOTHY/ 530541707 \*TRIMM CATRINA 730179902 OLIVER CHARLES 010935503 \*ENGLE MARTIN 360286702 ZAMBRUSKI J D 510781010 \*HARRIS MARIE 240336106 FARINA JOSEPH 040720305 \*BOYD CHARLES 910483311 \*MILES DARYL 710012203 STANLEY JUDY 820554303 LEWIS KATHY 620664012 IGOE DANIEL 450140610 CORP BAC 100734807 BARFIELD CHECK VEND# DATE 9/06/13 88888 9/06/13 88BBB 9/06/13 88888 9/06/13 88888 9/06/13 88888

PAGE AP300R \*\*\* CHECK DATES 09/01/2013 - 09/30/2013 \*\*\* CSID - WATER & SEWER FUND BANK E CHECKING - W & S

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| VEND#INVOICE DATE NUME 88888 460 | SER YRMO FND DPT ACCT   | VENDOR NAME  *BAGS PLUS             | STATUS | AMOUNT AMO | AMOUNT #         |  |
|----------------------------------|---|-------------------------------------|--------|------------|------------------|--|
|                                  | 270349406 SIPULA JAMES/WE   | JAMES/WENDY SIPULA                  | 50     | =          | 112.65 015318    |  |
|                                  | 270610006 *CORREIA PAMELA   | *PAMELA CORREIA                     |        | u)         | 59.41 015319     |  |
|                                  | 380026305 GROSSMAN GARY   | GARY GROSSMAN                       |        |            |                  |  |
|                                  | 280330012 *POST JEFF  | *JEFF POST                          | 18     | m          | 39.76 015321     |  |
|                                  | 180797205 NAUSRUDEEN SUMA   | SUMAYAH NAUSRUDEEN                  |        | 16         | 182.77 015322    |  |
|                                  | 390131206 KIRKPATRICK   | MIKE KIRKPATRICK                    |        |            | 9.34 015323      |  |
|                                  | 190853106 *TURENNE NORMAN   | *NORMAN TURENNE                     |        |            | 19.95 015324     |  |
|                                  | 090863505 HARPER EARL   | EARL HARPER                         |        | œ          | 85.11 015325     |  |
|                                  | 890913407 *DIAMOND KEVIN  | *KEVIN DIAMOND                      |        | o,         | 94.14 015326     |  |
|                                  | ADMIN ELECTRIC 08/13<br>PLT-WATER ELECTRIC 08/13<br>PLT-WASTE ELECTRIC 08/13<br>FIELD ELECTRIC 08/13  | FLORIDA POWER & LIGHT CO.           |        | 52,95      | 52,959.29 015327 |  |
|                                  | BID-WWTP2013-01-DISC.HOP NOT.TO BID-SURPLUS ITEMS   | CTM_CENTTNET. (SOUTH FLORIDA)       |        | 60         | 891.95 015328    |  |
|                                  |   |                                     |        | ŗ          |                  |  |
|                                  | INTERNET CONN 09/13   | ADVANCED CABLE COMMUNICATIONS       |        | à          | 675610 66.1/1    |  |
|                                  | COT SOD HYPO<br>FUEL SURCHARGE  | ALLIED UNIVERSAL CORP.              |        | 3,37       | 3,370.20 015330  |  |
|                                  | TECH-TROMBLEST. SURVEILL.   | AMC SURVEILLANCE CAMERAS            |        | 14         | 140.00 015331    |  |
|                                  | SIGMA CONTROL TYPE METERI<br>DUAL PUMP TERMINATION BOX<br>PROMINENT UNIVERSAL CONTR<br>FREIGHT  |                                     |        |            |                  |  |
|                                  | PVC/EPDM PRIMARY BACKUP S   | AMJ EQUIPMENT CORPORATION           |        | 16,61      | אנכנה כמימוכיכד  |  |
|                                  | EQUIPMENT TO SITE WELL#1 PULL EXISITNG PUMP MOTOR REINGTALL PUMP, MOTOR AND PERFORM FINAL PUMP AND WE DEMOBILIZE EQUIP. AND RES ASSEMBLE NEW PUMP SS ADAPTOR WELL #1 6' STAINLESS STEEL NIPPLE 6" CHECK VALVE |                                     |        |            |                  |  |
|                                  |   | AQUIFER MAINT & PERFORMANCE SYSTEMS |        | 4,50       | 4,508.85 015333  |  |
|                                  | LONG DISTANCE-WATER 08/13   | AT & T (LONG DISTANCE)              |        | 4          | 42.74 015334     |  |
|                                  |   |                                     |        |            |                  |  |

| PAGE   |                           |                         |
|--|---------------------------|-------------------------|
| RUN 10/08/13   |                           |                         |
| EAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER | CSID - WATER & SEWER FUND | BANK E CHECKING - W & S |
| YEAR-TO-D  | 2013 - 09/30/2013 ***     |                         |
| AP300R   | *** CHECK DATES 09/01/20  |                         |

|                         | AMOUNTCHECK  | 1,794.00 015335                       | 44.92 015336                         | 187.25 015337                   | 400.00 015338      | 842.15 015339   |                          | 4,494.63 015341                                 | 225.00 015342                   | 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |             |                                     | 547.67 015345             | 179.85 015346             |
|-------------------------|--|---------------------------------------|--------------------------------------|---------------------------------|--------------------|---|--------------------------|---|---------------------------------|---|--|-------------|-------------------------------------|---------------------------|---------------------------|
|                         | STATUS   |                                       |                                      |                                 |                    |   |                          |   |                                 |   |  | ,           | ប                                   |                           |                           |
| BANK E CHECKING - W & S | VENDOR NAME  | BACTICORP, LLC                        | BROWARD BOLT                         | CORAL SPRINGS NURSERY, INC.     | C.C. CONTROL CORP. | DELTA CONTROLS  | THE DUMONT COMPANY, INC. | FERGUSON ENTERPRISES, INC.                      | FIRE & SECURITY SOLUTIONS, INC. |   |  |             | FLORIDA SPECTRUM ENV. SERVICES, INC | FLORIDA POWER & LIGHT CO. | FRANCOTYP-POSTALIA, INC.  |
| 5107/06/60              | INVOICE EXPENSED TO DATE NUMBER YEMO FND DPT ACCT# SUB | BACTIZYME ENZYM.TREATMENT<br>SHIPPING | HEX CAP RO PLANT<br>FINISHED HEX NUT | SOD<br>PALLET/SOD<br>PALLET FEE | FLOW METERS        | TECH-8/19/13 RO PLT/WELL1 TECH TIME 8/26/13 TECH TIME 8/27/13 THREE PHASE IDEC 120 VAC THREE PHASE MOTOR THERMAL THS SHIPPING | DUMONT AS4000 GL         | SUPPLIES<br>COUPLINGS<br>PIPE<br>SUPPLIES/PARTS | OTRLY BILLING-FIRE ALARM        |   | TOTAL COLIFORM SLUDGE CAKE # 1 CBOD & TSS CBOD & TSS CBOD & TSS SLUDGE CAKE # 2 CBOD & TSS SLUDGE CAKE # 3 CBOD & TSS SLUDGE CAKE # 3 CBOD & TSS RO CONCENTRATE CBOD & TSS TOTAL COLIFORM TOTAL COLIFORM TOTAL COLIFORM TOTAL COLIFORM SLUDGE CAKE # 4 RO CONCENTRATE CBOD & TSS | . 7 . 7 . 7 | CBOD & TSS                          | PLT-WATER ELECTRIC 08/13  | POST MTR 06/5/13-12/04/13 |
| TIPEC DAIES 03/01/2013  | CHECK VEND#  | 9/13/13 01432                         | 9/13/13 00889                        | 9/13/13 01256                   | 9/13/13 00131      | 9/13/13 01269   |                          | 9/13/13 00018                                   | 9/13/13 01233                   | 9/13/13 00056                           |  |             | 9/13/13 00023                       | 15110 51/51/0             | 9/13/13 01131             |

AMOUNT # PAGE AP300R \*\*\* CHECK DATES 09/01/2013 - 09/30/2013 \*\*\* CSID - WATER & SEWER FUND BANK E CHECKING - W & S AMOUNT STATUS VENDOR NAME CHECK VEND# ....INVOICE.... EXPENSED TO...
DATE NUMBER YRWO FND DPT ACCT# SUB

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|               | 1,406.10 015347  | 945 TO 84 OR                            | 16,560.00 015349                   | 150.00 015350 | 211.13 015351   | 575.76 015352                       | 4,295.41 015353   | 1,927.50 015354          |               | 6,465.30 015355   | 221210 10 101  |   | 917.46 015357           | 339.77 015358                                    |               |
|---------------|--|---|------------------------------------|---------------|---|-------------------------------------|---|--------------------------|---------------|---|--|---|-------------------------|--|---------------|
|               | GENERAL RENTAL CENTER  | ראז מפאווגמי                            | H & H LIOHID SLIDGE DISPOSAL. INC. |               | HOME DEPOT  | VANTAGEPOINT TRANSFER AGENTS-705880 | II.S LANDSCAPE SERVICES, INC.   | KENNISON KEMICALS, LLC   |               | LHOIST NORTH AMERICA OF ALABAWA, LLC                    | MORIMICAL AND  | BLUE IARF FINANCIAL, INC. NOKIDERS                          | O-K GENERATORS          | OFFICE DEPOT CREDIT FLAN                         |               |
|               | PUMP 3" TRASH PUMP PUMP 3" GAS TRASH PUMP HOSE SUCTION PUMP 3" GAS TRASH PUMP FUEL CHARGE FUEL CHARGE FUEL CHARGE FUEL CHARGE FUEL CHARGE 3" GAS TRASH PUMP HOSE SUCTION PUMP 3" GAS TRASH PUMP FUMP 3" GAS TRASH PUMP FUEL CHARGE | BELTS FOR FRONT GATES<br>CONDUIT HANGER | CIUDOLI MANGEL                     | BOX AND COVER | SUPPLIES SUPPLIES FOR SCADA WID SHOP SUPPLIES SIDPLIES FOR INTERNET | IRA-09/10/13 PLAN 705880            | AUGUST APPL. FERTILIZE<br>3 CURB CAR STOPE<br>MANTHIY MAINT SEPTEMBER | 55 GAL DRUM OF DEGREASER |               | LIME @ 247.17= 6,302.85<br>FUEL SURCHARGE<br>RAIL/BARGE | PUNCH AND CHISEL SET 18" ALUMINUM PIPE WIRE 8 PC PRYBAR SET 4 PC ADJ WRENCH SET DELIVERY | CREDIT TAKES BATTERY FOR GEN. # 5 FL SOLIDWASTE FEE-BATTERY | LABOR<br>MILES TRAVELED | 4 G.C.@\$50 EACH & FEES<br>3 FLOOR MATS UB DEPT. |               |
| 9/13/13 00138 |  | 9/13/13 00063                           | 9/13/13 00514                      | 9/13/13 01046 | 9/13/13 00033   | 9/13/13 01329                       | 9/13/13 01093   | 9/13/13 00035            | 9/13/13 01308 | 86910 21/21/6   |  | 9/13/13 00683   |                         | 9/13/13 00044                                    | 9/13/13 01150 |

AP300R
\*\*\* CHECK DATES 09/01/2013 - 09/30/2013 \*\*\* CSID - WATER & SEWER FUND
BANK E CHECKING - W & S

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|                                | DATE NUMBER YRMO FND DPT ACCT# SUB LASER CUT PAPER-UB DEPT OFFI TIRES UNIT#45 50,000MILES WHEEL BALANCE UNIT #45 WHEEL ALIGNMENT ONIT #45 WHEEL ALIGNMENT WASTE UNIFORMS-PLANT WASTE UNIFORMS-PLEAD UNIFORMS-PLANT WASTE UNIFORMS-PLEAD UNIFORMS-PLANT WASTE UNIFORMS-PLEAD | WENDOR NAME OFFICE DEPOT PEP BOYS RAWSON, INC. RICE PUMP & MOTOR INC RICHARD'S LOCKSMITH & SAFES SMITH AERIAL PHOTOS UNIFIRST CORPORATION USA BLUEBOOK | AMOUNT  * | 2,632.66<br>3,292.50<br>1,655.19<br>286.56<br>88.00<br>429.02 | 015360<br>015360<br>015363<br>015364<br>015365<br>015366 |
|--------------------------------|--|--|-----------|---|--|
| 9/13/13 01264                  | ADMIN PHONE 09/13<br>PLANT-WASTE PHONE 09/13<br>FIELD PHONE 09/13  | WINDSTREAM NUVOX, INC.   |           | 183.20 015368   | 5368   |
| 23010 5                        | CHANNELOCK 12" PVC PIPE<br>TRUMBULL THRU-BOLT WRENCH<br>PLASTIC PIPE BEVELER<br>14" 90 DEGREE OFFSET ALUM<br>FREIGHT<br>MARCH MAG DRIVE<br>FREIGHT   | USA BLUEBOOK   |           | 1,342.14 01   | 5367   |
| 9/13/13 01318<br>9/13/13 00066 | FIELD PHONE 09/13 RING WEAR STATIONARYSTEEL FREIGHT CHARGES WATER DISTILLED  | WINDSTREAM NUVOX, INC. XYLEM WATER SOLUTIONS U.S.A., INC. ZEPHYRHILLS  |           | 138.14 015369<br>747.43 015370<br>17.83 015371                | 0153 <i>6</i> 9<br>0153 <i>7</i> 0<br>0153 <i>7</i> 1    |
| 9/17/13 01417                  | WELL 5 MOTOR BONDS   |  |           |   |  |

AP300R \*\*\* CHECK DATES 09/01/2013 - 09/30/2013 \*\*\* CSID - WATER & SEWER FUND BANK E CHECKING - W & S

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| AMOUNTCHECK                        | 17,970.00 015372  | 5,590.00 015373                 | 600.00 015374                                     | 562.50 015375                                  | 1,089.25 015376  | 61.18 015377           | 1,186,10 015378   | 0               | 3,269.10 015379   | 3,278.84 015380                | 140.00 015381            | 27.70 015382   | 14.34 015383  |  |
|------------------------------------|---|---------------------------------|---|--|--|------------------------|---|-----------------|---|--------------------------------|--------------------------|--|---------------|--|
| STATUS                             | SYSTEMS, INC  | SYSTEMS, INC                    |   |  |  |                        |   |                 | ONING, LLC  | ¢                              | SI                       | . CENTER   |               |  |
| VENDOR NAME:# SUB                  | ATLANTIC ENVIRONMENTAL SYSTEMS, INC                         | ATLANTIC ENVIRONMENTAL SYSTEMS, | BECKER & POLIAKOFF                                | BECKER & POLIAKOFF                             | NEXTEL COMMUNICATIONS  | WINDSTREAM NUVOX, INC. | TADLED  | A. TAKLEK, INC. | AIR AMERICA AIR CONDITIONING, LLC   | ALLIED UNIVERSAL CORP.         | AMC SURVEILLANCE CAMERAS | AUTO NATION SHARED SERV.CENTER   | BROWARD BOLT  |  |
| DATE NUMBER YRMO FND DPT ACCT# SUB | WELL 10 MOTOR BONDS<br>WELL 4 MOTOR RER<br>WELL 8 MOTOR RER | WELL #1-HYDROFLO PUMP           | BOND-LEGAL 07/13-PLANT F<br>BOND-LEGAL 07/13-NANO | BOND-LEGAL 08/13-PLANT F ROND-LEGAL 08/13-NANO | ADMIN NEXTEL 09/13 PLANT-WATER NEXTEL 09/13 PLANT-WASTE NEXTEL 09/13 PLANT-MAINT NEXTEL 09/13 FIELD NEXTEL 09/13 NEXTEL 09/13 DUE SUNSHINE | PHONE FRONT GATE 09/13 | STRUT CLAMP 3/4" STRUT CLAMP 1" CONDUIT HANGERS STRUT 13/16 X 1 CONDUIT HANGER STRUT 1-5/8 X 1. STRUT STRUT | STRUTS 1-5/8X1  | REPL EVAPORATOR UPSTAIRS<br>10% DISCOUNT<br>REPL COMPRESSOR-DW ROOF<br>DISCOUNT | COT SOD HYPO<br>FUEL SURCHARGE | TECH-FRONT GATE CAMERAS  | DIAGNOSE UNIT 39<br>MOTOR OIL<br>FILTER ASSY<br>CHECK FUUIDS<br>MISC CHARGES | BOLTS         | PARKING AND SEMIAR ALVAN<br>LAMINATED MAPS<br>FILTER FOR AIR COMPRESSOR<br>RECORD SEARCH |
| CHECK VEND# :: D                   |   | 9/17/13 01417                   | 9/17/13 01422                                     | 9/17/13 01422                                  | 9/17/13 00155  | 9/17/13 01264          | 9/23/13 01085   | 9/21/13 01194   |   | 9/23/13 00005                  | 9/23/13 01227            | 9/23/13 01403  | 9/23/13 00889 | 9/23/13 00132  |

| KUN 10/08/13  |                             |
|---|-----------------------------|
|   |                             |
| YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER |                             |
| CHECK   |                             |
| COMPUTER  |                             |
| PREPAID/  | Chart canada a camana areas |
| PAYABLE   | 4 4                         |
| ACCOUNTS  |                             |
| -DATE AC  | ,00                         |
| YEAR-TO   |                             |
|   | 1000                        |

PAGE

CSID - WATER & SEWER FUND BANK E CHECKING - W & S AP300R \*\*\* CHECK DATES 09/01/2013 - 09/30/2013 \*\*\*

| AMOUNT #  | 178.11 015384   | 4,670.00 015385                                      | 6,947.25 015386           | 84.94 015387               | 740.19 015388   | 46,642.02 015389  |  | 3,418.80 015391  | 21.09 015392                 |  |
|---|---|--|---------------------------|----------------------------|---|---|--|--|------------------------------|--|
| AMOUNT  |   |  |                           |                            |   |   |  |  | à                            |  |
| STATUS  |   |  |                           |                            |   |   |  | INC  |                              |  |
| VENDOR NAME:# SUB                                     | PETTY CASH  | DATA FLOW SYSTEMS, INC                               | THE DUMONT COMPANY, INC.  | FERGUSON ENTERPRISES, INC. | FISHER SCIENTIFIC COMPANY LLC.                                      | FLORIDA BLUE  |  | FLORIDA SPECTRUM ENV. SERVICES, I  | GRAINGER, INC.               |  |
| INVOICEEXPENSED TO DATE NUMBER YRMO FND DPT ACCT# SUB | PARKING AND SEMINAR DAVID GAS FOR EMPTYING D PLANT PARKING AND SEMINAR PARKING AND SEMINAR WANY PARKING AND SEMINAR CURT WASP SPRAY PRAKING FOR SEMINAR JAN POPCORN FOR BOARD MEETING | RENTAL FEE- CENTRAL SITE<br>RENTAL FEE-LIFT STAT RTU | SULFURIC ACID<br>FLUORIDE | PARTS                      | ELECTRODE FIUORIDE COMBO<br>ORBECO CHLORINE<br>ORBECO CHLORINE F/10 | PAYABLE HEALTH INS 10/13 ADMIN HEALTH INS 10/13 WATER HEALTH INS 10/13 WASTE HEALTH INS 10/13 MAINT HEALTH INS 10/13 FIELD HEALTH INS 10/13 | CBOD & TSS SLUGDE CAKE # 7 TOTAL COLIFORM CBOD & TSS TOTAL COLIFORM CBOD & TSS WIP QUARTERLY MONITORING CBOD & TSS | CBOD & TSS QUARTERLY FINISHED WATER WIP QURRIERLY MONTIORING RO CONCENTRATE CBOD & TSS CBOD & TSS FLUORIDE PLATE COUNT | V BELTS FOR HYPO<br>COUPLING | MINI CIRCUIT BREAKER<br>THERMAL UNIT<br>MULTI TAP<br>INLINE MULTI TAP<br>PUMP CSB 250<br>CSB 250-3 |
| CHECK VEND# .<br>DATE                                 |   | 9/23/13 01327  | 9/23/13 01257             | 9/23/13 00018              | 9/23/13 00020   | 9/23/13 01423   | 9/23/13 00056  |  | 9/23/13 00063                | 5/23/13 0003I  |

| KEGISIEK KON 10/08/13                        |  |                         |
|--|--|-------------------------|
| MATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK | 13 *** CSID - WATER & SEWER FUND           | S J M - UNIAUGHU G ANKG |
| YEAR-TO-I                                    | ** CHECK DATES 09/01/2013 - 09/30/2013 *** |                         |
| P300R  | ** CHEC                                    |                         |

|   | UNTCHECK                           | 176.39 015393                          | 206.33 015394   | 6,978.00 015395            | 273.17 015396   | 1,400.00 0153 <i>9</i> 7                           | 6,338.51 015398                      | 15.72 015399      | 7,400.00 015400                                    | 2,652.13 015401  | 545.11 015402              | 1,155.75 015403 | 557.38 015404  | 250.00 015405                                     |
|---|------------------------------------|--|---|----------------------------|---|--|--------------------------------------|-------------------|--|--|----------------------------|-----------------|--|---|
| RUN 10/08/13  | AMOUNT                             |  |   |                            |   |  |                                      |                   |  |  |                            |                 |  |   |
| YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER 3 *** CSID - WATER & SEWER FUND BANK E CHECKING - W & S | VENDOR NAME STATUS                 | GRAYBAR BLECTRIC CO.                   | AMERICA COMPANY   | HOLLINGSWORTH OIL CO., INC | HOME DEPOT  | JLS LANDSCAPE SERVICES, INC.                       | LHOIST NORTH AMERICA OF ALABAMA, LLC | PAKWAIL           | PENCE SEALCOATING CORP.                            | RG3 METER COMPANY  | RITZ SAFETY EQUIPMENT, LLC | SUNBELT RENTALS | USA BLUEBOOK   | AL HOFFER'S PEST PROTECTION, INC.                 |
| - 09/30/201   | DATE NUMBER YRWO FND DPT ACCT# SUB | FRICTION TAPE RET.MINI CIRCUIT BREAKER | TNT DPD FREE CL 2 TNT DPD TOTAL CL2 RGT 2 AMMONIA APA ACIDIC SURFACTANT FREIGHT CHRAGES |                            | WASTEWATER SUPPLIES CAT 5 FOR DAVIDS OFFICE CLEANING SUPPLIES WASTEWATER SUPPLIES | MOW/MAINTAIN CANAL BANK<br>MOW/MAINTAIN CANAL BANK | LIME<br>FUEL SURCHARGE<br>RAIL/BARGE | SHIPPING BACK TCU | ASPHALT-WTR BREAKS 7/13<br>ASPHALT-WTR BREAKS 8/13 | 4" TURBINE METER W.TESLA<br>2" PD METER US GAL. BRASS<br>1 1/2"FD US GALLONS, BRASS<br>FREIGHT |                            |                 | PADLOCK XTRA LONG SHACKLE PROCESS GAUGE SMOKE CANDLES SHIPPING | PEST CONTROL-ADMIN 09/13 PEST CONTROL-MAINT 09/13 |
| AP300R<br>*** CHECK DATES 09/01/2013  | CHECK VEND#<br>DATE                |  | 9/23/13 001/9   | 9/23/13 00074              | 9/23/13 00033   | 9/23/13 01093                                      | 9/23/13 01308                        | 9/23/13 01406     | 9/23/13 00183                                      | 9/23/13 01410  | 9/23/13 00351              | 9/23/13 01042   | 9/23/13 00441  | 9/24/13 00528                                     |

| PAGE 10   |   |                            |
|---|---|----------------------------|
| RUN 10/08/13  |   |                            |
| YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER | CSID - WATER & SEWER FUND                   | BANK E CHECKING - W. S. S. |
| AP300R YEAR-TO-I  | *** CHECK DATES 09/01/2013 - 09/30/2013 *** |                            |

| AMOUNTCHECK                                | 77.44 015406            | 355.67 015407  | 23.84 015408        | 4,337.07 015409   | 1,264.20 015410  | 292.00 015411                                  | 209.37 015412  | 487.22 015413                          | 264.97 015414                     | 1,635.00 015415          | 10,985.00 015416                  | 10,985.00 015417                   | 10,875.09 015418          | 18,676.70 015419          |               |
|--|-------------------------|--|---------------------|---|--|--|--|--|-----------------------------------|--------------------------|-----------------------------------|------------------------------------|---------------------------|---------------------------|---------------|
| STATUS                                     |                         | ro.  |                     |   |  |  |  |  | r,                                |                          | INC                               | INC                                |                           |                           |               |
| VENDOR NAME                                | AT & T                  | KONICA MINOLTA BUSINESS SOLUTIONS                      | JOHN MCKUNE         | MUTURL OF OMAHR   | OFFICE DEBOT   | MICHAEL PEAKE                                  | UNIFIRST CORPORATION   | WINDSTREAM NUVOX, INC.                 | AIR AMERICA AIR CONDITIONING, LLC | ASSOCIATED SYSTEMS, INC. | ATLANTIC ENVIRONMENTAL SYSTEMS, : | ATLANTIC ENVIRONMENTAL SYSTEMS, 3  | GLOBALTECH                | GLOBALTECH                |               |
| NICE EXPENSED TO NUMBER YEMO FND DPT ACCT# | PLANT PHONE WATER 09/13 | COPYMACH09/11/13-12/10/13<br>OVERAGE 06/11/13-09/10/13 | REIMB. INK PURCHASE | PAYABLE LIFE INS 10/13 ADMIN LIFE INS 10/13 WACTE LIFE INS 10/13 WACTE LIFE INS 10/13 MAINT LIFE INS 10/13 FIELD LIFE INS 10/13 | XEROX PRINTER 6505DN-WW COPY PAPER - ADMIN REINFORCEMENTS RUBBER BANDS - ADMIN IEXWAAK INK - WATER RETURN REINFORCEMENTS OFFICE SUPPLIES - JODI IBM TAPE WHEEL - GF IBM WHEEL RIBBON - GF PRINTER STAND - WASTE PRINTER STAND - WASTE BINDER CARD FILE - WASTE LEXWAXK INK - FIELD | 1,000 WTR DEPT LABELS<br>2,500 SECURITY CHECKS | UNIFORMS-PLANT WATER<br>UNIFORMS-PLANT WASTE<br>UNIFORMS-PLANT MAINT<br>UNIFORMS-PIELD | ADMIN PHONE 09/13<br>FIELD PHONE 09/13 | REPLACE CONTACTOR D.W.            | TECH SUPP 05/26-06/25/12 | WELL 5 PUMP BONDS                 | WELL 4 PUMP RER<br>WELL 8 PUMP RER | WA72-ANALY.UPGR.APP7-8/13 | WA79-PREL.REHAB APP2 8/13 | 020 147 050   |
| CHECK VEND#INVOICE DATE DATE NUMB          | 9/24/13 01089           | 9/24/13 01184  | 9/24/13 01433       | 9/24/13 01231   | 9/24/13 01150  | 9/24/13 01434                                  | 9/24/13 01175  | 9/24/13 01264                          | 9/26/13 01194                     | 9/26/13 00694            | 9/26/13 01417                     | 9/26/13 01417                      | 9/26/13 01360             | 9/26/13 01360             | 9/26/13 01360 |

| PAGE 11   |   |                         |
|---|---|-------------------------|
| RUN 10/08/13  |   |                         |
| YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER | CSID - WATER & SEWER FUND                   | HANK E CHECKING - W & S |
| AP300R YEAR-TO-   | *** CHECK DATES 09/01/2013 - 09/30/2013 *** |                         |

| AMOUNTCHECK   | 200.00 015420 | 575.76 015421                       | 390.00 015422                                       |                       | 6,058.64 015423                     |                      |   | 181.51 015424                     | 788,731.74       |
|---|---------------|-------------------------------------|---|-----------------------|-------------------------------------|----------------------|---|-----------------------------------|------------------|
| STATUS  |               | 880                                 |   |                       | CES                                 |                      |   |                                   | KE               |
| VENDOR NAME   | GLOBALTECH    | VANTAGEPOINT TRANSFER AGENTS-705880 | MCKUNE & ASSOCIATES, INC.                           |                       | SEVERN TRENT ENVIRONMENTAL SERVICES |                      |   | UNIFIRST CORPORATION              | TOTAL FOR BANK E |
| CHECK VEND#INVOICEEXPENSED TO DATE DATE NUMBER YRWO FND DPT ACCT# SUB | REQ 349       | IRA-09/24/13 PLAN 705880            | REVIEW MIT-INJ WELLS 7/13 MCKUNE & ASSOCIATES, INC. | MANAGEMENT FEES 09/13 | POSTAGE 09/13<br>COPIES 09/13       | UNIFORMS-PLANT WATER | UNIFORMS-PLANT WASTE UNIFORMS-PLANT MAINT | UNIFORMS-FIELD<br>UNIFORMS-DUE GF |                  |
| CHECK VEND# DATE  |               | 9/26/13 01329                       | 9/26/13 01056                                       | 9/26/13 00072         |                                     | 9/26/13 01175        |   |                                   |                  |

788,731.74

TOTAL FOR REGISTER